

CITY OF HAM LAKE

15544 Central Avenue NE
Ham Lake, Minnesota 55304
(763) 434-9555
info@hamlakemn.gov

NOTICE OF PUBLIC HEARING VACATION OF PUBLIC LAND

NOTICE IS HEREBY GIVEN, that a Public Hearing will be held before the Ham Lake City Council on November 16, 2026 at 6:01 p.m. in the City Council Chambers, City Hall, 15544 Central Avenue NE, Ham Lake, Minnesota 55304, to hear comments and questions concerning the proposed vacation of the following described land within the City of Ham Lake, Minnesota:

PROPOSED ROAD EASEMENT VACATION DESCRIPTION:

Per Quit Claim Deed Doc. No. 2434231.005

THAT PART OF OUTLOT B, HOLIDAY STATION STORE HAM LAKE, ACCORDING TO THE PLAT THEREOF, ANOKA COUNTY, MINNESOTA, IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE SOUTHERLY RIGHT OF WAY LINE OF COUNTY STATE AID HIGHWAY NO. 18 AND THE EAST LINE OF SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTH 72 DEGREES 52 MINUTES 01 SECONDS WEST, ASSUMED BEARING ALONG THE SOUTHERLY RIGHT OF WAY LINE OF COUNTY STATE AID HIGHWAY NO. 18 A DISTANCE OF 322.87 FEET TO THE EASTERLY LINE OF CHISHOLM STREET; THENCE SOUTH 17 DEGREES 07 MINUTES 59 SECONDS WEST ALONG SAID CHISHOLM STREET A DISTANCE OF 227.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 17 DEGREES 07 MINUTES 59 SECONDS WEST ALONG SAID CHISHOLM STREET A DISTANCE OF 120.00 FEET; THENCE EASTERLY, NORTHERLY AND WESTERLY ALONG A NONTANGENTIAL CURVE CONCAVE TO THE NORTHWEST HAVING A RADIUS OF 60.00 FEET, A CENTRAL ANGLE OF 180 DEGREES 00 MINUTES 00 SECONDS, AN ARC LENGTH OF 188.50 FEET, A CHORD LENGTH OF 120.00 FEET AND A CHORD BEARING OF NORTH 17 DEGREES 07 MINUTES 59 SECONDS EAST TO THE POINT OF BEGINNING.

Said hearing is conducted pursuant to Minnesota Statutes Chapter 412.851.

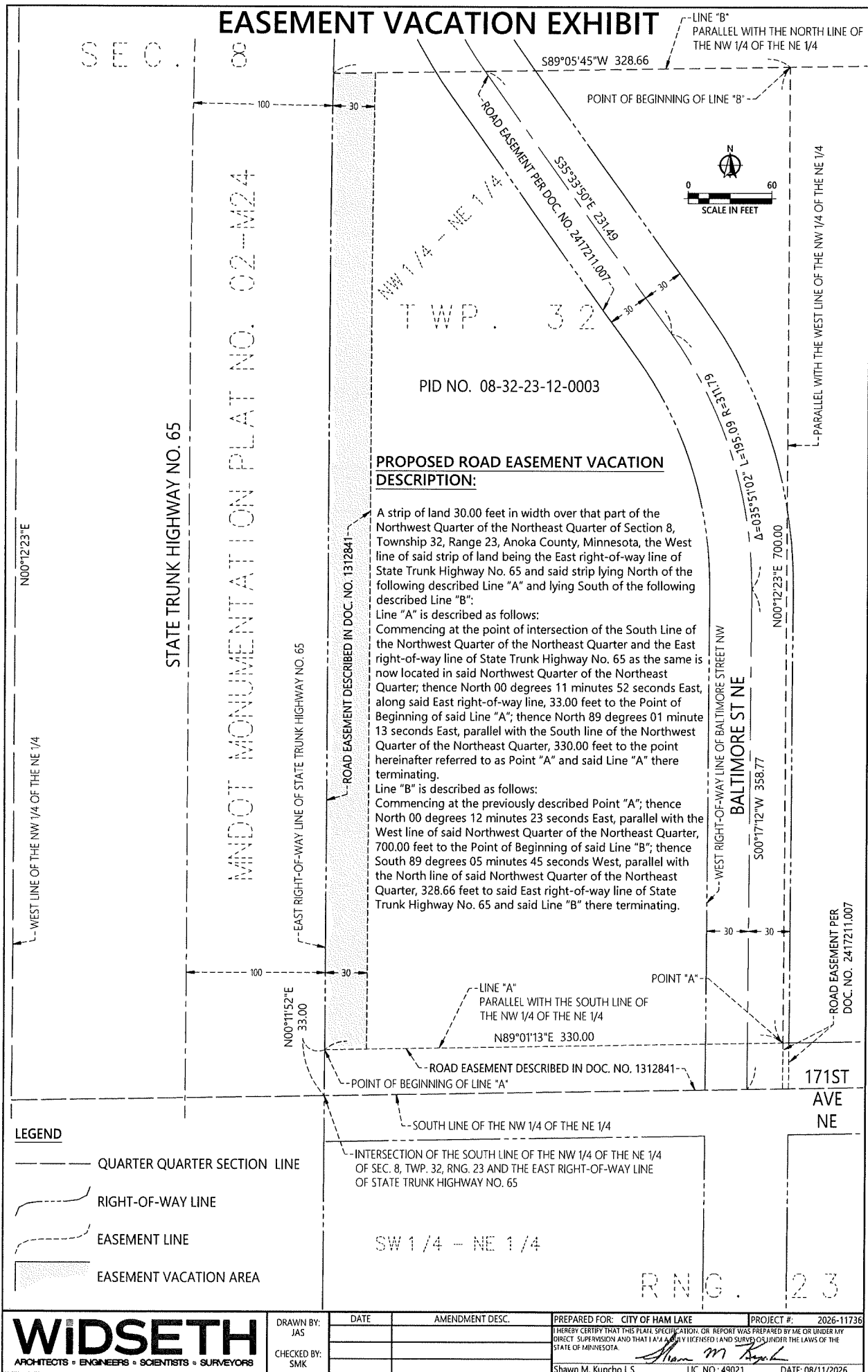
Dated: October 21, 2026


Dawnette Shimek, Deputy City Clerk

Posted at City Hall between the dates of October 20, 2026 and November 16, 2026.

Published in the Star Tribune on October 23, 2026 and October 30, 2026.

EASEMENT VACATION EXHIBIT



WIDSETH
ARCHITECTS • ENGINEERS • SCIENTISTS • SURVEYORS

DRAWN BY:
JAS
CHECKED BY:
SMK

DATE	AMENDMENT DESC.

PREPARED FOR: CITY OF HAM LAKE PROJECT #: 2026-11736
 I HEREBY CERTIFY THAT THIS PLAN, SPECIFICATION, OR REPORT WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A FULLY LICENSED LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MINNESOTA.
 Shawn M. Kupcho L.S. LIC. NO. 49021 DATE: 08/11/2026

