

# CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555  
Fax: (763) 434-9599

## **CITY OF HAM LAKE CITY COUNCIL AND ECONOMIC DEVELOPMENT AUTHORITY AGENDA MONDAY, APRIL 21, 2025**

- 1.0 CALL TO ORDER - 6:00 P.M. – Pledge of Allegiance**
- 2.0 PUBLIC COMMENT**
- 3.0 SPECIAL APPEARANCES/PUBLIC HEARINGS**
- 3.1 Lt. Anthony Mendoza, Anoka County Sheriff's Office Monthly Report

### **4.0 CONSENT AGENDA**

These items are considered to be routine and will be enacted in one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in normal sequence. (All items listed on the Consent Agenda are recommended for approval.)

- 4.1 Approval of minutes of March 17, 2025
- 4.2 Approval of claims
- 4.3 Approval of closing at Noon on Thursday, July 3, 2025
- 4.4 Approval of opting-in for the Anoka County 2026-2028 Urban County Requalification for HUD programs
- 4.5 Approval of a Large Assembly License for the Ham Lake Chamber of Commerce at Lion's Park, 1220 157<sup>th</sup> Avenue NE, for the Freedom Festival on Saturday, June 28, 2025
- 4.6 Approval of an Off-Site Gambling Permit for the Ham Lake Chamber of Commerce to conduct bingo and pull-tabs on June 28, 2025 at Lion's Park, 1220 157<sup>th</sup> Avenue NE, for the Freedom Festival
- 4.7 Approval of a Temporary On-Sale Liquor License for the Brown Boys Benefit (non-profit) at the Willow Tree Winery, 828 Constance Boulevard NE on July 12, 2025

### **5.0 PLANNING COMMISSION RECOMMENDATIONS**

- 5.1 Rezoning of Lot 1, Block 1, Hentges Addition from R-1 (Single Family Residential) to R-A (Rural Single Family Residential) (this is considered the First Reading of a Rezoning Ordinance)

### **6.0 ECONOMIC DEVELOPMENT AUTHORITY – None**

### **7.0 APPEARANCES – None**

### **8.0 CITY ATTORNEY**

### **9.0 CITY ENGINEER**

### **10.0 CITY ADMINISTRATOR**

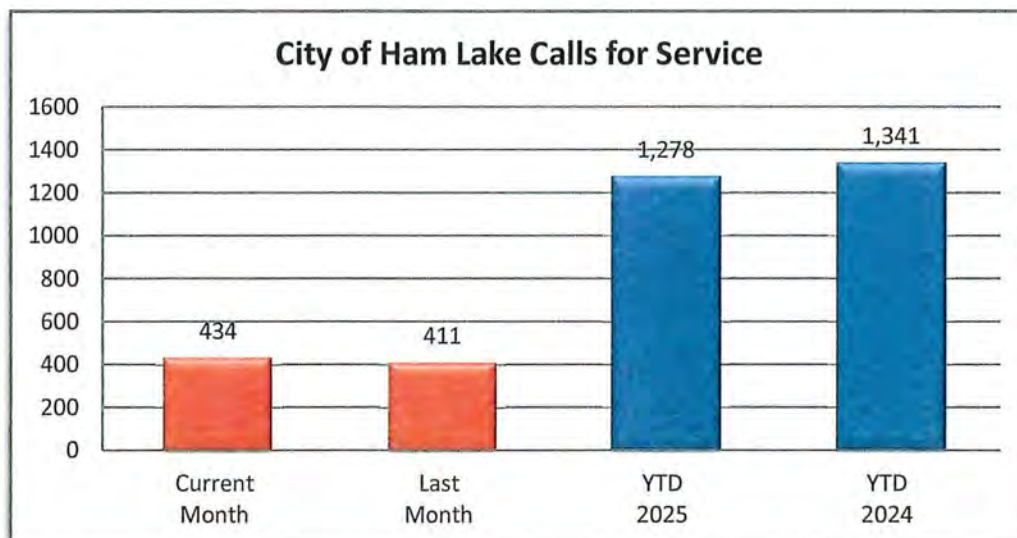
### **11.0 COUNCIL BUSINESS**

- 11.1 Committee Reports
- 11.2 Announcements and future agenda items

**PATROL DIVISION**

**CITY OF HAM LAKE - MARCH 2025**

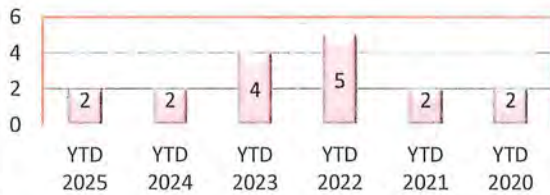
| OFFENSE          | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | SEP | OCT | NOV | DEC | YTD 2025 | YTD 2024 |
|------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----------|----------|
| Call for Service | 433 | 411 | 434 |     |     |     |     |     |     |     |     |     | 1,278    | 1,341    |
| Burglaries       | 1   | 1   | 0   |     |     |     |     |     |     |     |     |     | 2        | 2        |
| Thefts           | 8   | 4   | 3   |     |     |     |     |     |     |     |     |     | 15       | 34       |
| Crim Sex Conduct | 0   | 0   | 2   |     |     |     |     |     |     |     |     |     | 2        | 0        |
| Assault          | 3   | 1   | 1   |     |     |     |     |     |     |     |     |     | 5        | 6        |
| Dam to Property  | 0   | 1   | 3   |     |     |     |     |     |     |     |     |     | 4        | 9        |
| Harass Comm      | 0   | 0   | 0   |     |     |     |     |     |     |     |     |     | 0        | 0        |
| PI Accidents     | 3   | 4   | 7   |     |     |     |     |     |     |     |     |     | 14       | 10       |
| PD Accidents     | 26  | 20  | 16  |     |     |     |     |     |     |     |     |     | 62       | 75       |
| Medical          | 67  | 71  | 70  |     |     |     |     |     |     |     |     |     | 208      | 168      |
| Animal Complaint | 24  | 21  | 20  |     |     |     |     |     |     |     |     |     | 65       | 73       |
| Alarms           | 30  | 39  | 34  |     |     |     |     |     |     |     |     |     | 103      | 80       |
| Felony Arrests   | 3   | 1   | 8   |     |     |     |     |     |     |     |     |     | 12       | 10       |
| GM Arrests       | 5   | 2   | 6   |     |     |     |     |     |     |     |     |     | 13       | 11       |
| Misd Arrests     | 7   | 10  | 5   |     |     |     |     |     |     |     |     |     | 22       | 17       |
| DUI Arrests      | 5   | 3   | 4   |     |     |     |     |     |     |     |     |     | 12       | 7        |
| Drug Arrests     | 0   | 1   | 4   |     |     |     |     |     |     |     |     |     | 5        | 3        |
| Domestic Arrests | 3   | 1   | 1   |     |     |     |     |     |     |     |     |     | 5        | 1        |
| Warrant Arrests  | 4   | 0   | 2   |     |     |     |     |     |     |     |     |     | 6        | 14       |
| Traffic Stops    | 134 | 103 | 197 |     |     |     |     |     |     |     |     |     | 434      | 670      |
| Traffic Arrests  | 27  | 38  | 74  |     |     |     |     |     |     |     |     |     | 139      | 213      |



# CITY OF HAM LAKE

YEAR TO DATE - MARCH 2020-2025

## BURGLARIES



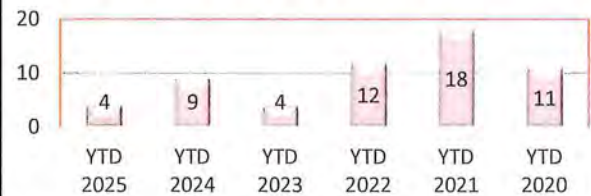
## THEFTS



## ASSAULTS



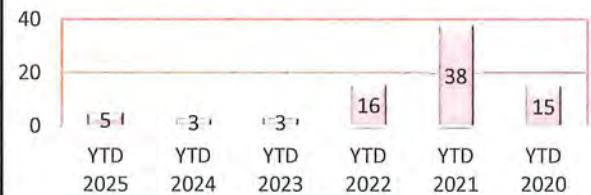
## DAMAGE TO PROPERTY



## DUI ARRESTS



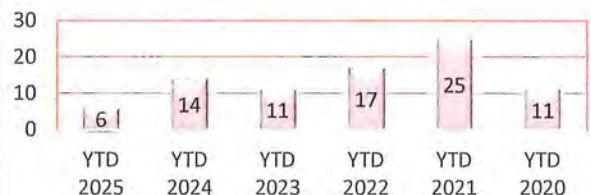
## DRUG ARRESTS



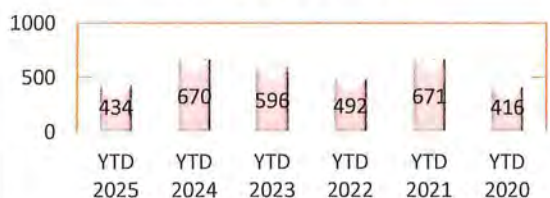
## DOMESTIC ARRESTS



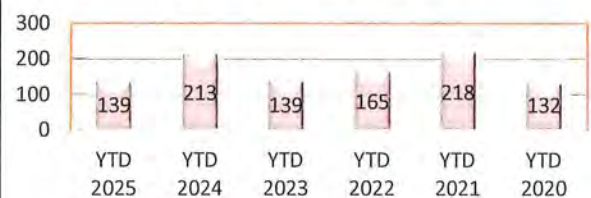
## WARRANT ARRESTS



## TRAFFIC STOPS



## TRAFFIC ARRESTS



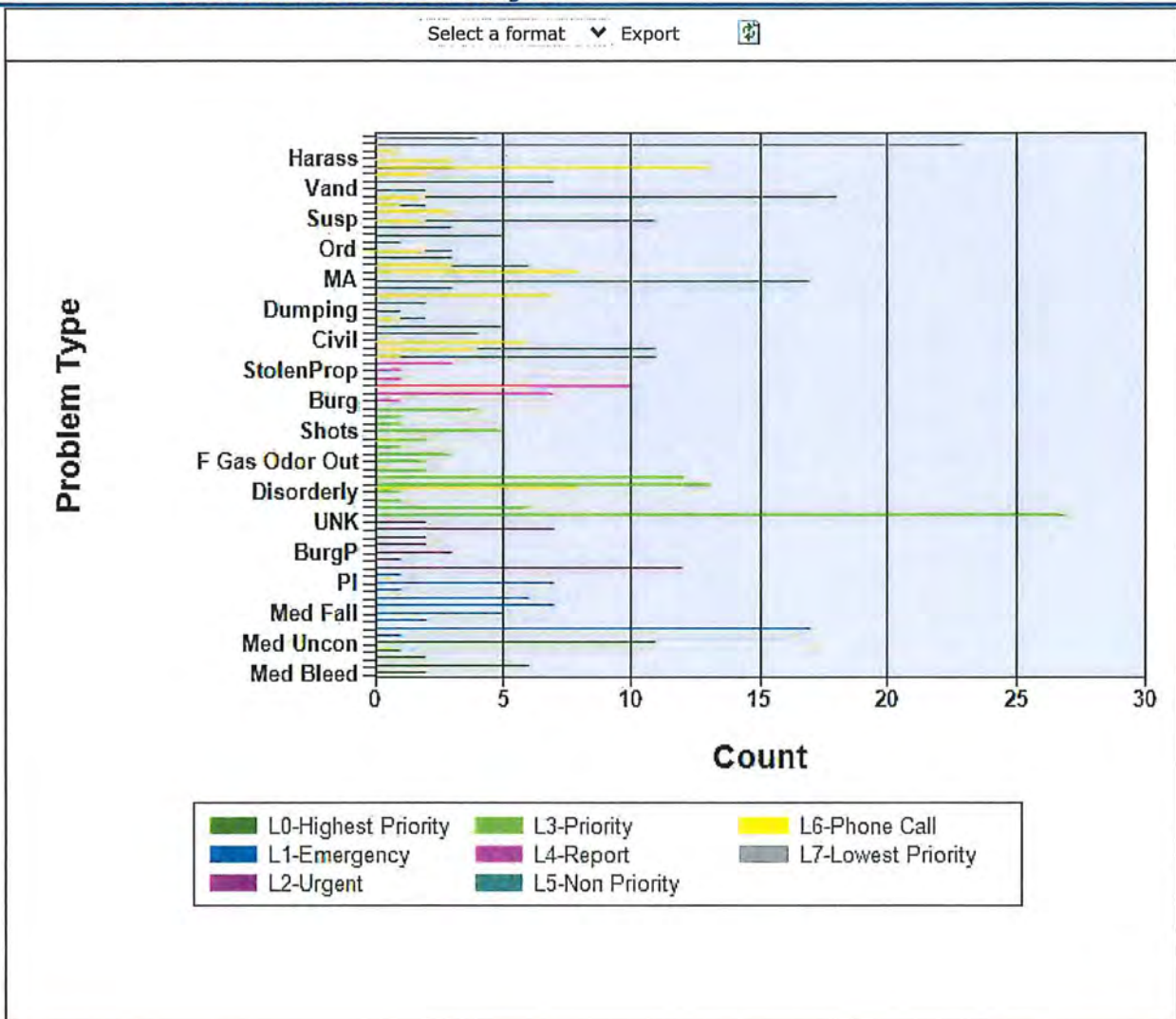


## Problem Type Summary

8:52 AM 04/11/2025

Data Source: Data Warehouse

Agency: LAW ENFORCEMENT  
 Division: Ham Lake Law  
 Day Range: Date From 3/1/2025 To 3/31/2025  
 Exclusion: • Calls canceled before first unit assigned



| Priority | Description         |
|----------|---------------------|
| 0        | L0-Highest Priority |
| 1        | L1-Emergency        |
| 2        | L2-Urgent           |
| 3        | L3-Priority         |
| 4        | L4-Report           |
| 5        | L5-Non Priority     |
| 6        | L6-Phone Call       |
| 7        | L7-Lowest Priority  |

| Problem Type | 0 | 1 | 2  | 3  | 4 | 5  | 6 | 7 | Total |
|--------------|---|---|----|----|---|----|---|---|-------|
| 911          |   |   | 12 |    |   |    |   |   | 12    |
| Abandon      |   |   |    |    |   | 11 | 1 |   | 12    |
| Abuse        |   |   |    |    |   |    |   |   |       |
| AbuseP       |   |   |    |    |   |    |   |   |       |
| AlarmB       |   |   |    | 27 |   |    |   |   | 27    |

|                |   |   |    |    |    |    |    |
|----------------|---|---|----|----|----|----|----|
| AlarmCO        |   |   |    |    |    |    |    |
| AlarmCOIll     |   |   |    |    |    |    |    |
| AlarmF         |   |   | 6  |    |    |    | 6  |
| AlarmFsmoke    |   |   |    |    |    |    |    |
| AlarmHoldup    |   |   |    |    |    |    |    |
| AlarmV         |   |   |    |    |    |    |    |
| AlarmWF        |   | 1 |    |    |    |    | 1  |
| Animal         |   |   |    | 11 | 4  |    | 15 |
| AnimalResc     |   |   |    |    |    |    |    |
| Arson          |   |   |    |    |    |    |    |
| Assault        |   |   |    |    |    |    |    |
| AssaultP       |   |   |    |    |    |    |    |
| Boat Assist    |   |   |    |    |    |    |    |
| Bomb           |   |   |    |    |    |    |    |
| BombP          |   |   |    |    |    |    |    |
| Broadcast      |   |   |    |    |    |    |    |
| Burg           |   |   |    | 1  |    |    | 1  |
| BurgP          |   | 3 |    |    |    |    | 3  |
| Civil          |   |   |    | 2  | 6  |    | 8  |
| CivilP         |   |   | 1  |    |    |    | 1  |
| CSC            |   |   |    |    | 2  |    | 2  |
| Debris         |   |   |    | 4  |    |    | 4  |
| Deer           |   |   |    | 5  |    |    | 5  |
| Disorderly     |   |   | 1  |    |    |    | 1  |
| Dom            |   |   | 13 |    | 8  |    | 21 |
| DomP           | 1 |   |    |    |    |    | 1  |
| Drugs          |   |   |    | 2  | 1  |    | 3  |
| DUI            |   |   | 12 |    |    |    | 12 |
| Dumping        |   |   |    | 1  |    |    | 1  |
| Escort         |   |   |    | 2  |    |    | 2  |
| ExPat          |   |   |    |    |    | 23 | 23 |
| F Aircraft     |   |   |    |    |    |    |    |
| F Assist       |   |   |    |    |    |    |    |
| F CleanUp      |   |   |    |    |    |    |    |
| F Collapse     |   |   |    |    |    |    |    |
| F Dump         |   |   |    |    |    |    |    |
| F Elec Smell   |   |   |    |    |    |    |    |
| F Expl         |   |   |    |    |    |    |    |
| F Gas Odor In  |   |   | 2  |    |    |    | 2  |
| F Gas Odor Out |   |   | 2  |    |    |    | 2  |
| F Grass fire   |   | 2 |    |    |    |    | 2  |
| F Illegal      |   |   | 3  |    |    |    | 3  |
| F Misc         |   |   | 1  |    |    |    | 1  |
| F Mutual Aid   |   |   |    |    |    |    |    |
| F Oven         |   |   |    |    |    |    |    |
| F Powerlines   |   |   |    |    |    |    |    |
| F SmokeIn      |   |   |    |    |    |    |    |
| F SmokeOut     |   |   |    |    |    |    |    |
| F Structure    |   | 2 |    |    |    |    | 2  |
| F Train        |   |   |    |    |    |    |    |
| F Veh          |   |   |    |    |    |    |    |
| F Water Rescue |   |   |    |    |    |    |    |
| Fight          |   |   |    |    |    |    |    |
| Flood in       |   |   |    |    |    |    |    |
| Flood out      |   |   |    |    |    |    |    |
| Fraud          |   |   |    | 1  | 7  |    | 8  |
| FraudP         |   |   |    |    |    |    |    |
| FU             |   |   |    |    | 13 | 3  | 16 |
| FW             |   |   |    |    |    |    |    |
| Gun            |   |   | 2  |    | 1  |    | 3  |
| Haraas         |   |   |    |    | 3  |    | 3  |
| Info           |   |   |    |    |    |    |    |
| Lift Assist    |   |   |    | 7  |    |    | 7  |
| Liq            |   |   |    |    |    |    |    |
| Lockout        |   |   |    |    | 3  |    | 3  |
| LockoutP       |   |   |    |    |    |    |    |

|                    |    |   |   |    |    |   |   |    |
|--------------------|----|---|---|----|----|---|---|----|
| MA                 |    |   |   |    | 17 |   |   | 17 |
| MASS               |    |   |   |    |    |   |   |    |
| Med -              | 17 |   |   |    |    |   |   | 17 |
| Med Abdominal Pain | 2  |   |   |    |    |   |   | 2  |
| Med Alarm          |    |   |   |    |    |   |   |    |
| Med Allergic       |    |   |   |    |    |   |   |    |
| Med Assault        |    |   |   |    |    |   |   |    |
| Med Bleed          | 2  |   |   |    |    |   |   | 2  |
| Med Breathing Diff | 6  |   |   |    |    |   |   | 6  |
| Med Breathing Not  | 2  |   |   |    |    |   |   | 2  |
| Med Choking        |    |   |   |    |    |   |   |    |
| Med Drown          |    |   |   |    |    |   |   |    |
| Med Electro        |    |   |   |    |    |   |   |    |
| Med Fall           | 5  |   |   |    |    |   |   | 5  |
| Med Heart          | 7  |   |   |    |    |   |   | 7  |
| Med Hold           |    | 7 |   |    |    |   |   | 7  |
| Med Info           |    |   |   |    |    |   |   |    |
| Med OB             |    |   |   |    |    |   |   |    |
| Med Priority       | 1  |   |   |    |    |   |   | 1  |
| Med Seizure        | 6  |   |   |    |    |   |   | 6  |
| Med Stab-Gunshot   |    |   |   |    |    |   |   |    |
| Med Stroke         | 1  |   |   |    |    |   |   | 1  |
| Med Uncon          | 11 |   |   |    |    |   |   | 11 |
| Medex              |    |   |   |    |    |   |   |    |
| Misc               |    |   |   |    | 6  | 8 |   | 14 |
| MiscO              |    |   |   |    | 6  | 3 |   | 9  |
| Noise              |    |   |   |    | 3  |   |   | 3  |
| NoTag              |    |   |   |    |    |   |   |    |
| Ord                |    |   |   |    | 3  | 2 |   | 5  |
| Other              |    |   |   |    |    |   |   |    |
| Park               |    |   |   |    | 1  |   |   | 1  |
| PD                 |    |   |   | 10 |    | 6 |   | 16 |
| Person             |    |   |   |    |    |   |   |    |
| PI                 | 7  |   |   |    |    |   |   | 7  |
| POR                |    |   |   |    | 5  |   |   | 5  |
| Property           |    |   |   |    | 3  |   |   | 3  |
| PW                 |    |   |   |    |    |   |   |    |
| REPO-TOW           |    |   |   |    |    |   | 4 | 4  |
| RJ                 |    |   |   |    |    |   |   |    |
| RoadClosure        |    |   |   |    |    |   |   |    |
| Robbery            |    |   |   |    |    |   |   |    |
| RobberyP           |    |   |   |    |    |   |   |    |
| Shots              |    | 5 |   |    |    |   |   | 5  |
| Slumper            |    |   |   | 1  |    |   |   | 1  |
| StolenProp         |    |   |   | 1  |    |   |   | 1  |
| Suicide            |    |   |   | 3  |    |   |   | 3  |
| SuicideP           | 1  |   |   |    |    |   |   | 1  |
| Susp               |    |   |   |    | 11 | 2 |   | 13 |
| SuspP              |    |   | 1 |    |    |   |   | 1  |
| Theft              |    |   |   |    | 2  | 3 |   | 5  |
| TheftP             |    |   |   |    |    |   |   |    |
| Threat             |    |   |   |    | 2  | 1 |   | 3  |
| ThreatP            |    |   | 1 |    |    |   |   | 1  |
| Traf               |    |   |   |    | 18 | 2 |   | 20 |
| Tres               |    |   |   |    |    |   |   |    |
| UNK                |    | 2 |   |    |    |   |   | 2  |
| Unsecure           |    |   |   |    |    |   |   |    |
| Vand               |    |   |   |    | 2  |   |   | 2  |
| VandP              |    |   |   |    |    |   |   |    |
| VehTheft           |    |   |   |    |    | 1 |   | 1  |
| VehTheftP          |    |   |   |    |    |   |   |    |
| Weapon             |    |   |   |    |    |   |   |    |
| Weather            |    |   |   |    |    |   |   |    |
| Welfare            |    |   |   |    | 7  |   |   | 7  |
| WelfareP           |    |   |   |    |    |   |   |    |
| WT                 |    |   | 4 |    |    |   |   | 4  |

4/11/25, 8:52 AM

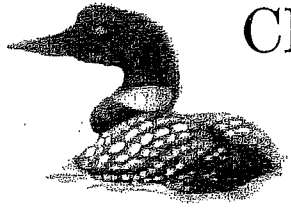
VisiNet Browser : 23.105.333.4 - Problem Type Summary

Total

|           |           |           |           |           |            |           |           |            |
|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|------------|
| <b>22</b> | <b>47</b> | <b>29</b> | <b>81</b> | <b>23</b> | <b>128</b> | <b>74</b> | <b>30</b> | <b>434</b> |
|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|------------|

Go Back

Close



# CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555  
Fax: (763) 434-9599

## CITY OF HAM LAKE CITY COUNCIL AND ECONOMIC DEVELOPMENT AUTHORITY MINUTES MONDAY, APRIL 7, 2025

The Ham Lake City Council and Economic Development Authority met for its regular meeting on Monday, April 7, 2025 at 6:00 p.m. in the Council Chambers at the Ham Lake City Hall located at 15544 Central Avenue NE in Ham Lake, Minnesota.

**MEMBERS PRESENT:** Acting Mayor Al Parranto, Councilmembers Jim Doyle and Andrew Hallberg

**MEMBERS ABSENT:** Mayor Brian Kirkham and Councilmember Mike Van Kirk

**OTHERS PRESENT:** City Attorney, Mark Berglund; City Engineer, Dave Krugler; City Administrator, Denise Webster; and Deputy City Clerk, Dawnette Shimek

### 1.0 CALL TO ORDER - 6:00 P.M. – Pledge of Allegiance

Acting Mayor Parranto called the meeting to order and the Pledge of Allegiance was recited by all in attendance.

### 2.0 PUBLIC COMMENT – None

### 3.0 SPECIAL APPEARANCES/PUBLIC HEARINGS – None

### 4.0 CONSENT AGENDA

These items are considered to be routine and will be enacted in one motion. There will be no separate discussion of these items unless a Councilmember or citizen so requests, in which event the item will be removed from the Consent Agenda and considered in normal sequence. (All items listed on the Consent Agenda are recommended for approval.)

- 4.1 Approval of minutes of March 17, 2025
- 4.2 Approval of claims in the amount of \$286,072.30
- 4.3 Approval of the Ham Lake Member City Grant Agreement with Twin Cities Gateway
- 4.4 Approval of a Field Party Permits for Maxx Bar & Grill, 17626 Central Avenue NE for May 16, 17 & 18 and September 12, 13 & 14, 2025
- 4.5 Approval of Resolution No. 25-09 for the Lawful Gambling Premise Permit for the Andover Football Association, Inc. to conduct Lawful Legal Gambling Activity at Acapulco Mexican Restaurant, 18015 Ulysses Street NE, Suite 1000, Ham Lake, Minnesota
- 4.6 Approval to award striping/symbols and crack sealing to the low bidders, Warning Lites and Northwest Asphalt
- 4.7 Approval of amending the Fire Department Regulations
- 4.8 Approval of extending a Probationary offer to paid-on-call firefighter
- 4.9 Park Committee Recommendations:
  - 1) Approval of the installation cost for the park equipment at Hidden Forest East Park
  - 2) Approval of directing City Engineer Krugler to order plan and specifications for the parking lot at Hidden Forest East Park



- 3) Approval of purchasing Shade structures at Constance Estates Park and Crosstown Rolling Acres 3<sup>rd</sup> Park
- 4) Approval of the low quote for residing the concession stand at Lion's Park

**Motion by Doyle, seconded by Hallberg, to approve the Consent Agenda as written. All present in favor, motion carried.**

## **5.0 PLANNING COMMISSION RECOMMENDATIONS**

- 5.1 Zahira Aqel of Global Distribution Inc. requesting a Certificate of Occupancy to operate a wholesale distribution business for tobacco products and accessories at 14203 Lincoln Street NE (Lot 1, Block 1, Majestic Oaks Commercial Center Second Addition)

**Motion by Parranto, seconded by Doyle, to concur with the recommendation of the Planning Commission and approve the Certificate of Occupancy for Global Distribution Inc., as presented by Zahira Aqel, to operate a wholesale distribution business for tobacco products and accessories at 14203 Lincoln Street NE (Lot 1, Block 1, Majestic Oaks Commercial Center Second Addition) subject to stripping the parking lot by June 1, 2025, business hours of 9:00 am to 5:00 pm Monday through Friday and 9:00 am to 4:00 pm on Saturday, having a maximum of 20 employees, no retail sales at the location, all pallet racking for storage not to exceed ten feet in height, and meeting all City, County and State requirements. All present in favor, motion carried.**

- 5.2 Glen Harstad, Jeff Harstad and Heather Harstad of Hearth Development requesting Commercial Site Plan approval to construct a 22,000 square foot office/warehouse building at 13928 Lincoln Street NE (Lot 4, Block 2, Majestic Oaks Commercial Center)

**Motion by Hallberg, seconded by Parranto, to concur with the recommendation of the Planning Commission and approve the request of Glen Harstad, Jeff Harstad and Heather Harstad of Hearth Development for Commercial Site Plan approval to construct a 22,000 square foot office/warehouse building at 13928 Lincoln Street NE (Lot 4, Block 2, Majestic Oaks Commercial Center) subject to the following conditions: the applicants request vacation of a portion of the drainage and utility easement that no longer contains wetlands and dedicate drainage and utility easement over the wetland boundary not protected by the original drainage and utility easement of the Majestic Oaks Commercial Center plat prior to the issuance of a Certificate of Occupancy, submitting building plans with engineering for the installation of a sprinkler system due to the possibility of future tenants storing cars in the building, operating hours for all tenants are to be between 7:01 am and 10:00 pm, no on-street parking, building occupancy being limited to a maximum of 30 occupants, no delivery trucks blocking Lincoln Street NE, no outside storage, meeting all the requirements of the City Engineer and Building Official and meeting all city, county and state requirements. All present in favor, motion carried.**

- 5.3 Jason Osberg of JD Ham Lake Holdings, LLC, requesting Sketch Plan approval of Kohler Farms, a 39-lot single family residential development in Section 13

**Motion by Hallberg, seconded by Doyle, to concur with the recommendation of the Planning Commission to approve the Sketch Plan, presented by Jason Osberg of JD Ham Lake Holdings, LLC, for a 39-lot single family residential development in Section 13 subject to submitting a lot line adjustment request to the City Council for parcel 15946 Lexington Avenue NE that includes a septic compliance inspection report with soil borings that indicate a suitable secondary septic area on the parcel, dedicating a 20-foot-wide bike trail easement on the east side of the 15946 Lexington Avenue NE parcel, filing the approved lot line adjustment documentation with Anoka County upon city**

approval, providing proof of filing of the lot line adjustment with Anoka County to the city with the application for preliminary plat approval, obtaining approval from Anoka County Highway Department for access points onto Lexington Avenue NE as proposed in Alternative A or Alternative B or obtaining approval for a fire/emergency access road in the northeast section of the plat prior to submitting an application for preliminary plat approval, meeting the requirements noted in the City Engineer's memo dated March 19, 2025, meeting all City, State and County requirements. All present in favor, motion carried.

6.0 ECONOMIC DEVELOPMENT AUTHORITY – None

7.0 APPEARANCES – None

## 8.0 CITY ATTORNEY

### 8.1 Discussion of Cannabis Ordinance

Attorney Berglund stated that state statute was first passed that allowed edibles with low THC count, and other types of consumables. Attorney Berglund stated that the state statute now has full-fledged cannabis regulations. Attorney Berglund stated that he added discussion of a cannabis ordinance to the Council's agenda and recommends that an ordinance be adopted and added to the City Code. Attorney Berglund stated that a copy of an ordinance that is being considered by the City of Andover regulating adult-use cannabis business operations was included in the packet for the City Council to review. Attorney Berglund stated that if the City does not have its own ordinance, the regulations would default to Anoka County's requirements. Attorney Berglund stated that the State already regulates personal use, where and when it can be used, and how much and where you can grow cannabis. Attorney Berglund stated that the ordinance being reviewed would regulate where shops could be located and distances required from churches, schools, and parks. Attorney Berglund stated that the state statute allows one license per population of 12,500. Attorney Berglund stated that the license would first apply and be approved by the State of Minnesota and then apply with the city. Attorney Berglund stated that the City Council would issue the license at its discretion. Councilmember Doyle stated that he would want a shop owner to have the right education on the products he is selling to the public. Councilmember Doyle stated he would not have a problem issuing three of four licenses. Attorney Berglund stated if the city takes control of licensing, then the city can regulate the number of licenses issued. Attorney Berglund stated if a licensed business is in violation of the city code, they would be charged with a misdemeanor. Attorney Berglund stated that the city could run a municipal dispensary if they chose to. The City Council discussed the City of Andover's draft ordinance and agreed to move forward with an ordinance. **It was the consensus of the City Council to direct Attorney Berglund to prepare a draft Ordinance relating to cannabis similar to the City of Andover's draft Ordinance.**

9.0 CITY ENGINEER – None

10.0 CITY ADMINISTRATOR – None

## 11.0 COUNCIL BUSINESS

### 11.1 Committee Reports

Councilmember Hallberg stated that he attended the Sunrise Watershed Management Organization meeting and it was discussed that the 2026 Budget was passed by the Ham Lake City Council, but not the amendment to the Joint Powers Agreement.

11.2 Announcements and future agenda items – None

**Motion by Parranto, seconded by Hallberg, to adjourn the meeting at 6:17 p.m. All present in favor, motion carried.**

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Dawnette Shimek, Deputy City Clerk

**CITY OF HAM LAKE**  
**CLAIMS SUBMITTED TO COUNCIL**  
**April 21, 2025**

**CITY OF HAM LAKE**

|  |                                |                      |
|--|--------------------------------|----------------------|
| <b>EFTS, CHECKS, AND BANK DRAFTS</b>       | <b>04/08/25 - 04/21/25</b>     |                      |
| <b>EFT</b>                                 | <b># 2276 - 2284</b>           | <b>\$ 57,390.08</b>  |
| <b>REFUND CHECKS</b>                       |                                |                      |
| <b>CHECKS</b>                              | <b># 67041 - 67076</b>         | <b>\$ 474,364.86</b> |
| <b>BANK DRAFTS</b>                         | <b>DFT0002876 - DFT0002881</b> | <b>\$ 31,961.67</b>  |
| <b>TOTAL EFTS, CHECKS, AND BANK DRAFTS</b> |                                | <b>\$ 563,716.61</b> |
| <b>PAYROLL CHECKS</b>                      |                                |                      |
| <b>04/18/25</b>                            | <b>Direct Deposits</b>         | <b>\$ 57,750.47</b>  |
| <b>TOTAL PAYROLL CHECKS</b>                |                                | <b>\$ 57,750.47</b>  |
| <b>VOID CHECKS</b>                         |                                |                      |
| <b>CHECKS</b>                              | <b>#67068</b>                  |                      |
| <b>ZERO CHECKS</b>                         |                                | <b>\$ -</b>          |
| <b>ZERO EFT</b>                            | <b>#2282</b>                   | <b>\$ -</b>          |
| <b>BANK DRAFTS</b>                         |                                | <b>\$ -</b>          |
| <b>TOTAL VOIDS</b>                         |                                | <b>\$ -</b>          |
| <b>TOTAL OF ALL PAYMENTS</b>               |                                | <b>\$ 621,467.08</b> |

APPROVED BY THE HAM LAKE CITY COUNCIL THIS 21ST DAY OF APRIL 2025

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
COUNCILMEMBER

\_\_\_\_\_  
COUNCILMEMBER

\_\_\_\_\_  
COUNCILMEMBER

\_\_\_\_\_  
COUNCILMEMBER



City of Ham Lake, MN

# EFT Payroll Check Register Report Summary

Pay Period: 3/30/2025-4/12/2025

Packet: PYPKT01758 - PPE 04/12/25 PAID ~~4~~/18/25  
Payroll Set: City of Ham Lake - 01

| Type            | Count | Amount    |
|-----------------|-------|-----------|
| Regular Checks  | 0     | 0.00      |
| Manual Checks   | 0     | 0.00      |
| Reversals       | 0     | 0.00      |
| Voided Checks   | 0     | 0.00      |
| Direct Deposits | 72    | 57,750.47 |
| Total           | 72    | 57,750.47 |





City of Ham Lake, MN

# Council Approval List

By (None)

Payment Dates 4/8/2025 - 7/21/2025

| Payment Number | Vendor Name               | Description (Item)         | Account Name                  | Account Number | Amount   |
|----------------|---------------------------|----------------------------|-------------------------------|----------------|----------|
| 2276           | BERGLUND, BAUMGARTNER,    | 3/17 COUNCIL MEETING       | Attorney                      | 100-41101-3110 | 95.00    |
| 2276           | BERGLUND, BAUMGARTNER,    | STEELE PROPERTY            | Attorney                      | 100-41101-3110 | 84.87    |
| 2276           | BERGLUND, BAUMGARTNER,    | CROSTOWN ATTORNEY          | Attorney                      | 100-41101-3110 | 84.87    |
| 2276           | BERGLUND, BAUMGARTNER,    | HUSNICK DANGEROUS DOG      | Attorney                      | 100-41101-3110 | 118.82   |
| 2276           | BERGLUND, BAUMGARTNER,    | 3/3 COUNCIL MEETING        | Attorney                      | 100-41101-3110 | 95.00    |
| 2276           | BERGLUND, BAUMGARTNER,    | ORDINANCE MEETING          | Attorney                      | 100-41102-3110 | 254.61   |
| 2276           | BERGLUND, BAUMGARTNER,    | WETLAND BANK ORDINANCE     | Attorney                      | 100-41102-3110 | 50.92    |
| 2276           | BERGLUND, BAUMGARTNER,    | TOGO MOTORSPORT            | Attorney                      | 100-42401-3110 | 118.82   |
| 2276           | BERGLUND, BAUMGARTNER,    | SUNRISE WATERSHED ISSUE    | Attorney                      | 233-43201-3110 | 67.90    |
| 2276           | BERGLUND, BAUMGARTNER,    | KOHLER PLAT                | Attorney                      | 890-90001-3110 | 152.77   |
| 2276           | BERGLUND, BAUMGARTNER,    | ENCHANTED ESTATES 4TH      | Attorney                      | 890-90001-3110 | 229.15   |
| 2276           | BERGLUND, BAUMGARTNER,    | ELWELL FARMS               | Attorney                      | 890-90001-3110 | 2,231.06 |
| 2276           | BERGLUND, BAUMGARTNER,    | EVERGREEN ESTATES          | Attorney                      | 890-90001-3110 | 84.87    |
| 2276           | BERGLUND, BAUMGARTNER,    | SWEDISH CHAPEL ESTATES     | Attorney                      | 890-90001-3110 | 144.28   |
| 2276           | BERGLUND, BAUMGARTNER,    | MARCH PROSECUTIONS         | Attorney                      | 100-41501-3110 | 6,895.85 |
| 2277           | BRODIN PRESS              | MAY HAM LAKER              | Editing                       | 211-41704-3125 | 900.00   |
| 2278           | CINTAS CORP               | UNIFORMS                   | Clothing & personal protectiv | 100-43101-2210 | 138.01   |
| 2278           | CINTAS CORP               | UNIFORMS                   | Clothing & personal protectiv | 100-44101-2210 | 57.55    |
| 2278           | CINTAS CORP               | UNIFORMS                   | Clothing & personal protectiv | 100-43101-2210 | 138.01   |
| 2278           | CINTAS CORP               | UNIFORMS                   | Clothing & personal protectiv | 100-44101-2210 | 57.55    |
| 2279           | FES, INC                  | FIRE BOOTS                 | Clothing & personal protectiv | 100-42201-2210 | 220.00   |
| 2280           | O'REILLY AUTOMOTIVE STORE | #96 OIL FILTER             | Vehicle parts & supplies      | 100-43101-2340 | 9.53     |
| 2280           | O'REILLY AUTOMOTIVE STORE | #96 AIR FILTERS            | Vehicle parts & supplies      | 100-43101-2340 | 98.14    |
| 2280           | O'REILLY AUTOMOTIVE STORE | #96 FUEL FILTERS           | Vehicle parts & supplies      | 100-43101-2340 | 50.50    |
| 2280           | O'REILLY AUTOMOTIVE STORE | #65 FUEL FILTER            | Equipment parts & supplies    | 100-44101-2320 | 3.94     |
| 2280           | O'REILLY AUTOMOTIVE STORE | #68 LIFT SUPORTS           | Vehicle parts & supplies      | 100-43101-2340 | 134.82   |
| 2280           | O'REILLY AUTOMOTIVE STORE | #65 WEATHER STRIP          | Equipment parts & supplies    | 100-44101-2320 | 12.99    |
| 2280           | O'REILLY AUTOMOTIVE STORE | #96 FUEL FILTER            | Vehicle parts & supplies      | 100-43101-2340 | -13.87   |
| 2280           | O'REILLY AUTOMOTIVE STORE | #65 AIR FILTER             | Equipment parts & supplies    | 100-44101-2320 | 41.11    |
| 2280           | O'REILLY AUTOMOTIVE STORE | #65 ANTENNA                | Equipment parts & supplies    | 100-44101-2320 | 16.99    |
| 2280           | O'REILLY AUTOMOTIVE STORE | PRIMER/SEALER              | Operating supplies            | 100-43101-2290 | 10.99    |
| 2281           | RFC ENGINEERING, INC.     | TWIN BIRCH ACRES           | Engineering                   | 431-43301-3135 | 94.22    |
| 2281           | RFC ENGINEERING, INC.     | MEADOW PARK RECONSTRUC     | Engineering                   | 431-43301-3135 | 19.12    |
| 2281           | RFC ENGINEERING, INC.     | CROSTOWN BUSINESS PARK     | Engineering                   | 262-46101-3135 | 1,242.02 |
| 2281           | RFC ENGINEERING, INC.     | HENTGES ADDITION           | Engineering                   | 100-41101-3135 | 47.81    |
| 2281           | RFC ENGINEERING, INC.     | HENTGES ADDITION CORRECT   | Engineering                   | 100-41101-3135 | 40.38    |
| 2281           | RFC ENGINEERING, INC.     | COUNCIL MEETING            | Engineering                   | 100-41101-3135 | 94.22    |
| 2281           | RFC ENGINEERING, INC.     | DITCH 60 SUB-WATERSHED PL  | Engineering                   | 100-41101-3135 | 185.59   |
| 2281           | RFC ENGINEERING, INC.     | 171ST AVENUE DEFERRED ASS  | Engineering                   | 100-41101-3135 | 161.52   |
| 2281           | RFC ENGINEERING, INC.     | BASE MAP                   | Engineering                   | 100-41101-3135 | 57.37    |
| 2281           | RFC ENGINEERING, INC.     | CITY CODE UPDATE           | Engineering                   | 100-41102-3135 | 457.64   |
| 2281           | RFC ENGINEERING, INC.     | 2024 ASSETS                | Engineering                   | 100-41401-3135 | 676.75   |
| 2281           | RFC ENGINEERING, INC.     | ZONING MAP                 | Engineering                   | 100-41601-3135 | 9.56     |
| 2281           | RFC ENGINEERING, INC.     | PLANNING COMMISSION MEE    | Engineering                   | 100-41601-3135 | 188.44   |
| 2281           | RFC ENGINEERING, INC.     | PLANNING/POTENTIAL DEVEL   | Engineering                   | 100-41601-3135 | 444.18   |
| 2281           | RFC ENGINEERING, INC.     | FIRE MAP                   | Engineering                   | 100-42201-3135 | 32.58    |
| 2281           | RFC ENGINEERING, INC.     | FIRE #3                    | Engineering                   | 100-42201-3135 | 1,294.20 |
| 2281           | RFC ENGINEERING, INC.     | 4965 - 173RD AVE ROAD VACA | Engineering                   | 100-42401-3135 | 121.14   |
| 2281           | RFC ENGINEERING, INC.     | HAM LAKE BUILDING PERMIT   | Engineering                   | 100-42401-3135 | 444.18   |
| 2281           | RFC ENGINEERING, INC.     | 15035 ABERDEEN STREET DR   | Engineering                   | 100-42401-3135 | 80.76    |
| 2281           | RFC ENGINEERING, INC.     | L17B3 SWEDISH CHAPEL ESTA  | Engineering                   | 100-42401-3135 | 107.68   |
| 2281           | RFC ENGINEERING, INC.     | 5-YEAR PLAN                | Engineering                   | 100-43101-3135 | 13.46    |
| 2281           | RFC ENGINEERING, INC.     | HASTINGS HILL POND OUTLET  | Engineering                   | 100-43103-3135 | 1,172.52 |
| 2281           | RFC ENGINEERING, INC.     | CCWD RULES AMENDMENTS      | Engineering                   | 100-43103-3135 | 215.36   |

## Council Approval List

Payment Dates: 4/8/2025 - 7/21/2025

| Payment Number | Vendor Name               | Description (Item)          | Account Name                  | Account Number | Amount     |
|----------------|---------------------------|-----------------------------|-------------------------------|----------------|------------|
| 2281           | RFC ENGINEERING, INC.     | CCWD JURISDICTIONAL BOUN    | Engineering                   | 100-43103-3135 | 311.34     |
| 2281           | RFC ENGINEERING, INC.     | PARK & TREE COMMISSION      | Engineering                   | 100-44101-3135 | 215.36     |
| 2281           | RFC ENGINEERING, INC.     | NPDES                       | Engineering                   | 230-43201-3135 | 2,429.66   |
| 2281           | RFC ENGINEERING, INC.     | NPDES                       | Engineering                   | 230-43201-3135 | 228.82     |
| 2281           | RFC ENGINEERING, INC.     | 2024 REHAB                  | Engineering                   | 431-43301-3135 | 89.25      |
| 2281           | RFC ENGINEERING, INC.     | COUNTY DITCH #58            | Engineering                   | 431-43301-3135 | 283.30     |
| 2281           | RFC ENGINEERING, INC.     | 162ND LANE/BUCHANAN STR     | Engineering                   | 431-43301-3135 | 583.26     |
| 2281           | RFC ENGINEERING, INC.     | CSAH 116/BUNKER LANE BOU    | Engineering                   | 431-43301-3135 | 893.65     |
| 2281           | RFC ENGINEERING, INC.     | 2025 REHAB                  | Engineering                   | 431-43301-3135 | 456.19     |
| 2281           | RFC ENGINEERING, INC.     | CSAH 17 N OF CSAH 18        | Engineering                   | 431-43301-3135 | 80.76      |
| 2281           | RFC ENGINEERING, INC.     | E. FRONT ROAD, 177TH - 181S | Engineering                   | 431-43301-3135 | 5,940.97   |
| 2281           | RFC ENGINEERING, INC.     | CSAH 17/CSAH 60 ROUNDAB     | Engineering                   | 431-43301-3135 | 80.76      |
| 2281           | RFC ENGINEERING, INC.     | HIDDEN FOREST EAST PARK -   | Engineering                   | 440-44103-3135 | 1,676.69   |
| 2281           | RFC ENGINEERING, INC.     | RUDS SKOGSTED               | Engineering                   | 890-90001-3135 | 269.20     |
| 2281           | RFC ENGINEERING, INC.     | CROSSTOWN ROLLING ACRES     | Engineering                   | 890-90001-3135 | 13.46      |
| 2281           | RFC ENGINEERING, INC.     | STALLBERGER SKETCH          | Engineering                   | 890-90001-3135 | 605.70     |
| 2281           | RFC ENGINEERING, INC.     | SWEDISH CHAPEL ESTATES      | Engineering                   | 890-90001-3135 | 80.76      |
| 2281           | RFC ENGINEERING, INC.     | ELWELL FARMS                | Engineering                   | 890-90001-3135 | 5,214.68   |
| 2281           | RFC ENGINEERING, INC.     | KOHLER SKETCH               | Engineering                   | 890-90001-3135 | 2,780.85   |
| 2281           | RFC ENGINEERING, INC.     | ENCHANTED ESTATES 4TH       | Engineering                   | 890-90001-3135 | 107.68     |
| 2281           | RFC ENGINEERING, INC.     | ALLSTATE DISTRIBUTION COM   | Engineering                   | 890-90001-3135 | 1,276.19   |
| 2281           | RFC ENGINEERING, INC.     | EVERGREEN ESTATES TRAIL     | Engineering                   | 890-90001-3135 | 121.14     |
| 2281           | RFC ENGINEERING, INC.     | ELWELL COMMERCIAL PARK      | Engineering                   | 890-90001-3135 | 826.72     |
| 2281           | RFC ENGINEERING, INC.     | 15155 UNIVERSITY AVE LOT A  | Engineering                   | 890-90001-3135 | 26.92      |
| 2281           | RFC ENGINEERING, INC.     | HIDDEN FOREST EAST 3RD      | Engineering                   | 890-90001-3135 | 13.46      |
| 2281           | RFC ENGINEERING, INC.     | ENCHANTED ESTATES 3RD       | Engineering                   | 890-90001-3135 | 13.46      |
| 2281           | RFC ENGINEERING, INC.     | GROUP PERMIT BILLING        | Engineering                   | 100-43501-3135 | 861.44     |
| 2281           | RFC ENGINEERING, INC.     | MSA GROUP BILLING           | Engineering                   | 431-43301-3135 | 403.78     |
| 2281           | RFC ENGINEERING, INC.     | 143RD AVENUE                | Engineering                   | 431-43301-3135 | 11,615.28  |
| 2283           | SUSAN KNOUSE              | JAN - MAR 21ST CENTURY BA   | Mileage                       | 100-41401-3960 | 12.60      |
| 2284           | WRUCK SEWER & PORTABLE    | MAR HAM LAKE BOAT LANDI     | Rentals-other                 | 100-44101-3390 | 45.50      |
| 2284           | WRUCK SEWER & PORTABLE    | MAR LION'S PLAYGROUND RE    | Rentals-other                 | 100-44101-3390 | 45.50      |
| 67041          | ACCESS                    | MARCH SHREDDING             | Waste management & recycli    | 231-43601-3630 | 234.51     |
| 67042          | ACE SOLID WASTE INC       | APRIL ORGANICS              | Waste management & recycli    | 231-43601-3630 | 385.84     |
| 67043          | ANIMAL HUMANE SOCIETY     | 1ST QTR ANIMAL CONTROL      | Other professional services   | 100-42501-3190 | 708.00     |
| 67043          | ANIMAL HUMANE SOCIETY     | COSTA QUARANTINE            | Reimbursable expense          | 100-48101-4150 | 650.00     |
| 67044          | ANOKA COUNTY FIRE PROTEC  | SPECIAL RESCUE TEAM ALLOC   | Software licenses & upgrades  | 100-42201-2510 | 425.00     |
| 67044          | ANOKA COUNTY FIRE PROTEC  | AUDIT FEE ALLOCATION        | Software licenses & upgrades  | 100-42201-2510 | 371.00     |
| 67044          | ANOKA COUNTY FIRE PROTEC  | RMS COST ALLOCATION         | Computer & software support   | 100-42201-3120 | 5,188.00   |
| 67044          | ANOKA COUNTY FIRE PROTEC  | RMS FIXED COST              | Computer & software support   | 100-42201-3120 | 1,798.00   |
| 67045          | ANOKA COUNTY PROPERTY     | HOLIDAY STREET EASEMENT     | Filing fees                   | 890-90001-3980 | 46.00      |
| 67045          | ANOKA COUNTY PROPERTY     | HOLIDAY TRAIL EASEMENT      | Filing fees                   | 890-90001-3980 | 46.00      |
| 67046          | ANOKA COUNTY TREASURY D   | MARCH BROADBAND CITY HA     | Internet & website            | 100-41707-3220 | 37.50      |
| 67046          | ANOKA COUNTY TREASURY D   | MARCH BROADBAND FIRE #2     | Internet                      | 100-42201-3220 | 75.00      |
| 67047          | ANOKA COUNTY TREASURY D   | 2ND QTR LAW ENFORCEMENT     | Police protection             | 100-42101-3155 | 405,488.25 |
| 67048          | ASPEN MILLS INC           | PANTS - BP                  | Clothing & personal protectiv | 100-42201-2210 | 64.95      |
| 67049          | BERGANKDV                 | 2024 AUDIT                  | Audit & actuarial services    | 100-41402-3115 | 20,000.00  |
| 67050          | BLAINE LOCK & SAFE, INC.  | KEYS                        | Operating supplies            | 100-43101-2290 | 36.00      |
| 67051          | BLUE CROSS BLUE SHIELD OF | MAY VISION                  | Vision Insurance              | 100-21715      | 37.00      |
| 67052          | BOYER FORD TRUCK INC      | #65 EMERGENCY LIGHTING      | Equipment parts & supplies    | 100-44101-2320 | 239.26     |
| 67053          | CARGILL SALT DIVISION     | 48.66 ST DEICER             | Salt & sand                   | 100-43102-2710 | 6,198.80   |
| 67054          | CENTERPOINT ENERGY        | CITY HALL                   | Natural gas                   | 100-41702-3620 | 683.65     |
| 67054          | CENTERPOINT ENERGY        | FIRE #1                     | Natural gas                   | 100-42202-3620 | 384.67     |
| 67054          | CENTERPOINT ENERGY        | FIRE #2                     | Natural gas                   | 100-42202-3620 | 680.18     |
| 67054          | CENTERPOINT ENERGY        | PW                          | Natural gas                   | 100-43104-3620 | 1,819.37   |
| 67054          | CENTERPOINT ENERGY        | H.L. PARK BUILDING          | Natural gas                   | 100-44102-3620 | 695.39     |
| 67054          | CENTERPOINT ENERGY        | H.L. PARK PAVILION          | Natural gas                   | 100-44102-3620 | 133.46     |
| 67054          | CENTERPOINT ENERGY        | SR CENTER                   | Natural gas                   | 100-44202-3620 | 368.12     |
| 67055          | CITY OF COLUMBUS          | SIGNAL LEXINGTON & BROAD    | Electricity                   | 100-43401-3610 | 23.57      |
| 67056          | COMCAST BUSINESS-INTERNE  | APRIL FIRE #3 INTERNET      | Internet                      | 100-42201-3220 | 367.04     |

## Council Approval List

Payment Dates: 4/8/2025 - 7/21/2025

| Payment Number | Vendor Name                | Description (Item)           | Account Name                  | Account Number | Amount    |
|----------------|----------------------------|------------------------------|-------------------------------|----------------|-----------|
| 67057          | DEHN OIL CO                | 173 GAL DIESEL               | Fuel                          | 100-43101-2230 | 457.84    |
| 67057          | DEHN OIL CO                | 187 GAL GASOLINE             | Fuel                          | 100-43101-2230 | 505.82    |
| 67058          | DIAMOND TRAFFIC PRODUCT    | (2) TRAFFIC COUNTING ROAD    | Controllable assets           | 100-43101-5120 | 2,141.00  |
| 67059          | ESCAPE FIRE                | 2025 ANNUAL FIRE SPRINKLE    | Inspections                   | 100-43104-3460 | 575.00    |
| 67060          | FIRE SAFETY USA INC        | E2 AUTO CHARGER              | Fire apparatus repair & maint | 100-42201-3450 | 462.50    |
| 67061          | FIRST ADVANTAGE LNS OCC H  | ANNUAL ENROLLMENT - JW, J    | Personnel testing & recruitme | 100-43101-3150 | 73.42     |
| 67062          | HAM LAKE HARDWARE INC      | G-3 SKID NUTS/BOLTS/SCREW    | Equipment parts & supplies    | 100-42201-2320 | 23.72     |
| 67063          | HEALTH PARTNERS INC        | APRIL EAP                    | Other professional services   | 100-41701-3190 | 22.10     |
| 67064          | LINCOLN NATIONAL LIFE INSU | JAN - APR LT DISABILITY -DS  | STD/LTD                       | 100-21713      | 13.28     |
| 67064          | LINCOLN NATIONAL LIFE INSU | MAY ST DISABILITY            | STD/LTD                       | 100-21713      | 889.82    |
| 67064          | LINCOLN NATIONAL LIFE INSU | MAY LT DISABILITY            | STD/LTD                       | 100-21713      | 831.33    |
| 67064          | LINCOLN NATIONAL LIFE INSU | FEB - APR LT DISABILITY - CS | STD/LTD                       | 100-21713      | 30.48     |
| 67065          | MACQUEEN EQUIPMENT/MA      | #94                          | Vehicle parts & supplies      | 100-43101-2340 | 322.62    |
| 67066          | MENARDS-BLAINE             | PAINTING SUPPLIES            | Building repair & maintenanc  | 100-44202-2310 | 119.04    |
| 67066          | MENARDS-BLAINE             | PAINTING SUPPLIES            | Building repair & maintenanc  | 100-44202-2310 | 42.39     |
| 67066          | MENARDS-BLAINE             | PAINTING SUPPLIES            | Building repair & maintenanc  | 100-44202-2310 | 50.31     |
| 67066          | MENARDS-BLAINE             | OUTLET/SWITCH SUPPLIES       | Building repair & maintenanc  | 100-44202-2310 | 52.01     |
| 67066          | MENARDS-BLAINE             | DOCK SUPPLIES                | Operating supplies            | 100-44101-2290 | 428.37    |
| 67066          | MENARDS-BLAINE             | OUTLET & PAINT SUPPLIES      | Building repair & maintenanc  | 100-44202-2310 | 51.80     |
| 67066          | MENARDS-BLAINE             | TILING SUPPLIES              | Building repair & maintenanc  | 100-44202-2310 | 94.62     |
| 67066          | MENARDS-BLAINE             | #81 BOARDS                   | Vehicle parts & supplies      | 100-43101-2340 | 31.56     |
| 67066          | MENARDS-BLAINE             | #94 HEX NUTS                 | Equipment parts & supplies    | 100-43101-2320 | 5.57      |
| 67067          | METRO - INET               | LASERFICHE & ADOBE LICENS    | Software licenses & upgrades  | 100-41201-2510 | 36.90     |
| 67067          | METRO - INET               | LASERFICHE & ADOBE LICENS    | Software licenses & upgrades  | 100-41301-2510 | 63.63     |
| 67067          | METRO - INET               | LASERFICHE & ADOBE LICENS    | Software licenses & upgrades  | 100-41401-2510 | 63.63     |
| 67067          | METRO - INET               | LASERFICHE & ADOBE LICENS    | Software licenses & upgrades  | 100-41601-2510 | 26.73     |
| 67067          | METRO - INET               | PHONES                       | Phones/radios/pagers          | 100-41701-3210 | 122.82    |
| 67067          | METRO - INET               | IT SUPPORT                   | Computer & software support   | 100-41707-3120 | 3,404.37  |
| 67067          | METRO - INET               | LASERFICHE & ADOBE LICENS    | Software licenses & upgrades  | 100-42201-2510 | 47.07     |
| 67067          | METRO - INET               | IT SUPPORT                   | Computer & software support   | 100-42201-3120 | 1,037.35  |
| 67067          | METRO - INET               | PHONES                       | Phones/radios/pagers          | 100-42201-3210 | 37.79     |
| 67067          | METRO - INET               | LASERFICHE & ADOBE LICENS    | Software licenses & upgrades  | 100-42401-2510 | 100.53    |
| 67067          | METRO - INET               | IT SUPPORT                   | Computer & software support   | 100-42401-3120 | 772.79    |
| 67067          | METRO - INET               | PHONES                       | Phones/radios/pagers          | 100-42401-3210 | 28.34     |
| 67067          | METRO - INET               | LASERFICHE & ADOBE LICENS    | Software licenses & upgrades  | 100-43101-2510 | 26.42     |
| 67067          | METRO - INET               | IT SUPPORT                   | Computer & software support   | 100-43101-3120 | 993.91    |
| 67067          | METRO - INET               | PHONES                       | Phones/radios/pagers          | 100-43101-3210 | 18.90     |
| 67067          | METRO - INET               | IT SUPPORT                   | Computer & software support   | 100-44101-3120 | 257.58    |
| 67067          | METRO - INET               | PHONES                       | Phones/radios/pagers          | 100-44101-3210 | 9.45      |
| 67067          | METRO - INET               | PHONES                       | Phones/radios/pagers          | 100-44201-3210 | 37.79     |
| 67069          | MINNESOTA EQUIPMENT        | 365 PLUG, VALVE, OIL & FUEL  | Vehicle parts & supplies      | 100-44101-2340 | 25.63     |
| 67069          | MINNESOTA EQUIPMENT        | #65 PULLEY                   | Equipment parts & supplies    | 100-44101-2320 | 724.87    |
| 67069          | MINNESOTA EQUIPMENT        | #51 BLADES                   | Equipment parts & supplies    | 100-44101-2320 | 149.28    |
| 67070          | MN PEIP                    | MAY HEALTH INSURANCE         | Health Insurance              | 100-21710      | 10,728.82 |
| 67071          | OCCUPATIONAL HEALTH CENT   | DRUG TESTING                 | Personnel testing & recruitme | 100-43101-3150 | 133.00    |
| 67071          | OCCUPATIONAL HEALTH CENT   | DRUG TESTING                 | Personnel testing & recruitme | 100-44101-3150 | 73.00     |
| 67072          | PREMIUM WATERS INC         | APR WATER COOLER RENTAL      | Equipment rentals             | 100-41701-3320 | 14.00     |
| 67072          | PREMIUM WATERS INC         | MAR WATER                    | Equipment rentals             | 100-41701-3320 | 23.85     |
| 67073          | SMITH BROTHERS DECORATIN   | PAINT                        | Building repair & maintenanc  | 100-44202-2310 | 135.46    |
| 67073          | SMITH BROTHERS DECORATIN   | PAINT                        | Building repair & maintenanc  | 100-44202-2310 | 71.90     |
| 67073          | SMITH BROTHERS DECORATIN   | PAINT                        | Building repair & maintenanc  | 100-44202-2310 | 35.95     |
| 67074          | TURFWERKS                  | #65 STEERING LINKS, WASHER   | Equipment parts & supplies    | 100-44101-2320 | 222.76    |
| 67074          | TURFWERKS                  | #65 MOWER BLADES             | Equipment parts & supplies    | 100-44101-2320 | 359.55    |
| 67075          | XCEL ENERGY                | MAR FIRE #3 NATURAL GAS      | Natural gas                   | 100-42202-3620 | 103.54    |
| 67076          | ZIEGLER, INC               | #96 FILTER KIT               | Equipment parts & supplies    | 100-43101-2320 | 68.09     |
| DFT0002876     | MN STATE DEPT OF REVENUE-  | MARCH '25 FUEL TAX           | Fuel                          | 100-43101-2230 | 100.49    |
| DFT0002877     | COMPENSATION CONSULTAN     | Health Savings Account       | HSA Account                   | 100-21712      | 150.00    |
| DFT0002878     | EMPOWER                    | Deferred Compensation        | Deferred compensation         | 100-21704      | 2,410.00  |
| DFT0002878     | EMPOWER                    | Roth IRA                     | Deferred compensation         | 100-21704      | 50.00     |
| DFT0002879     | IRS-Payroll Tax            | Federal Withholding          | Federal WH/FICA/MC            | 100-21701      | 6,510.71  |

## Council Approval List

Payment Dates: 4/8/2025 - 7/21/2025

| Payment Number | Vendor Name               | Description (Item)           | Account Name       | Account Number | Amount            |
|----------------|---------------------------|------------------------------|--------------------|----------------|-------------------|
| DFT0002879     | IRS-Payroll Tax           | Medicare Payable             | Federal WH/FICA/MC | 100-21701      | 2,236.34          |
| DFT0002879     | IRS-Payroll Tax           | Social Security Payable      | Federal WH/FICA/MC | 100-21701      | 8,957.36          |
| DFT0002880     | MN STATE DEPT OF REVENUE- | MN State Withholding         | State W/H          | 100-21702      | 2,816.21          |
| DFT0002881     | PERA                      | Retirement-Coordinated       | PERA               | 100-21703      | 7,370.80          |
| DFT0002881     | PERA                      | Retirement-Elected Officials | PERA               | 100-21703      | 40.84             |
| DFT0002881     | PERA                      | Retirement-Police & Fire     | PERA               | 100-21703      | 1,318.92          |
| Grand Total:   |                           |                              |                    |                | <u>563,716.61</u> |

## Report Summary

## Fund Summary

| Fund                    | Payment Amount    |
|-------------------------|-------------------|
| 100 - GENERAL           | 521,726.28        |
| 211 - HAM LAKER         | 900.00            |
| 230 - FUTURE DRAINAGE   | 2,658.48          |
| 231 - RECYCLING         | 620.35            |
| 233 - SUNRISE WATERSHED | 67.90             |
| 262 - HAM LAKE EDA      | 1,242.02          |
| 431 - REVOLVING STREET  | 20,540.54         |
| 440 - PARK & BEACH LAND | 1,676.69          |
| 890 - TRUST FUND        | 14,284.35         |
| <b>Grand Total:</b>     | <b>563,716.61</b> |

## Account Summary

| Account Number | Account Name              | Payment Amount |
|----------------|---------------------------|----------------|
| 100-21701      | Federal WH/FICA/MC        | 17,704.41      |
| 100-21702      | State W/H                 | 2,816.21       |
| 100-21703      | PERA                      | 8,730.56       |
| 100-21704      | Deferred compensation     | 2,460.00       |
| 100-21710      | Health Insurance          | 10,728.82      |
| 100-21712      | HSA Account               | 150.00         |
| 100-21713      | STD/LTD                   | 1,764.91       |
| 100-21715      | Vision Insurance          | 37.00          |
| 100-41101-3110 | Attorney                  | 478.56         |
| 100-41101-3135 | Engineering               | 586.89         |
| 100-41102-3110 | Attorney                  | 305.53         |
| 100-41102-3135 | Engineering               | 457.64         |
| 100-41201-2510 | Software licenses & upgr  | 36.90          |
| 100-41301-2510 | Software licenses & upgr  | 63.63          |
| 100-41401-2510 | Software licenses & upgr  | 63.63          |
| 100-41401-3135 | Engineering               | 676.75         |
| 100-41401-3960 | Mileage                   | 12.60          |
| 100-41402-3115 | Audit & actuarial service | 20,000.00      |
| 100-41501-3110 | Attorney                  | 6,895.85       |
| 100-41601-2510 | Software licenses & upgr  | 26.73          |
| 100-41601-3135 | Engineering               | 642.18         |
| 100-41701-3190 | Other professional servi  | 22.10          |
| 100-41701-3210 | Phones/radios/pagers      | 122.82         |
| 100-41701-3320 | Equipment rentals         | 37.85          |
| 100-41702-3620 | Natural gas               | 683.65         |
| 100-41707-3120 | Computer & software su    | 3,404.37       |
| 100-41707-3220 | Internet & website        | 37.50          |
| 100-42101-3155 | Police protection         | 405,488.25     |
| 100-42201-2210 | Clothing & personal prot  | 284.95         |
| 100-42201-2320 | Equipment parts & suppl   | 23.72          |
| 100-42201-2510 | Software licenses & upgr  | 843.07         |
| 100-42201-3120 | Computer & software su    | 8,023.35       |
| 100-42201-3135 | Engineering               | 1,326.78       |
| 100-42201-3210 | Phones/radios/pagers      | 37.79          |
| 100-42201-3220 | Internet                  | 442.04         |
| 100-42201-3450 | Fire apparatus repair &   | 462.50         |
| 100-42202-3620 | Natural gas               | 1,168.39       |
| 100-42401-2510 | Software licenses & upgr  | 100.53         |
| 100-42401-3110 | Attorney                  | 118.82         |
| 100-42401-3120 | Computer & software su    | 772.79         |
| 100-42401-3135 | Engineering               | 753.76         |
| 100-42401-3210 | Phones/radios/pagers      | 28.34          |
| 100-42501-3190 | Other professional servi  | 708.00         |
| 100-43101-2210 | Clothing & personal prot  | 276.02         |



**Account Summary**

| Account Number      | Account Name             | Payment Amount    |
|---------------------|--------------------------|-------------------|
| 100-43101-2230      | Fuel                     | 1,064.15          |
| 100-43101-2290      | Operating supplies       | 46.99             |
| 100-43101-2320      | Equipment parts & suppl  | 73.66             |
| 100-43101-2340      | Vehicle parts & supplies | 633.30            |
| 100-43101-2510      | Software licenses & upgr | 26.42             |
| 100-43101-3120      | Computer & software su   | 993.91            |
| 100-43101-3135      | Engineering              | 13.46             |
| 100-43101-3150      | Personnel testing & recr | 206.42            |
| 100-43101-3210      | Phones/radios/pagers     | 18.90             |
| 100-43101-5120      | Controllable assets      | 2,141.00          |
| 100-43102-2710      | Salt & sand              | 6,198.80          |
| 100-43103-3135      | Engineering              | 1,699.22          |
| 100-43104-3460      | Inspections              | 575.00            |
| 100-43104-3620      | Natural gas              | 1,819.37          |
| 100-43401-3610      | Electricity              | 23.57             |
| 100-43501-3135      | Engineering              | 861.44            |
| 100-44101-2210      | Clothing & personal prot | 115.10            |
| 100-44101-2290      | Operating supplies       | 428.37            |
| 100-44101-2320      | Equipment parts & suppl  | 1,770.75          |
| 100-44101-2340      | Vehicle parts & supplies | 25.63             |
| 100-44101-3120      | Computer & software su   | 257.58            |
| 100-44101-3135      | Engineering              | 215.36            |
| 100-44101-3150      | Personnel testing & recr | 73.00             |
| 100-44101-3210      | Phones/radios/pagers     | 9.45              |
| 100-44101-3390      | Rentals-other            | 91.00             |
| 100-44102-3620      | Natural gas              | 828.85            |
| 100-44201-3210      | Phones/radios/pagers     | 37.79             |
| 100-44202-2310      | Building repair & mainte | 653.48            |
| 100-44202-3620      | Natural gas              | 368.12            |
| 100-48101-4150      | Reimbursable expense     | 650.00            |
| 211-41704-3125      | Editing                  | 900.00            |
| 230-43201-3135      | Engineering              | 2,658.48          |
| 231-43601-3630      | Waste management & r     | 620.35            |
| 233-43201-3110      | Attorney                 | 67.90             |
| 262-46101-3135      | Engineering              | 1,242.02          |
| 431-43301-3135      | Engineering              | 20,540.54         |
| 440-44103-3135      | Engineering              | 1,676.69          |
| 890-90001-3110      | Attorney                 | 2,842.13          |
| 890-90001-3135      | Engineering              | 11,350.22         |
| 890-90001-3980      | Filing fees              | 92.00             |
| <b>Grand Total:</b> |                          | <b>563,716.61</b> |

**Project Account Summary**

| Project Account Key | Payment Amount    |
|---------------------|-------------------|
| **None**            | 539,637.01        |
| 201805-100          | 94.22             |
| 202103-100          | 19.12             |
| 202111-100          | 1,242.02          |
| 202302.032-100      | 583.26            |
| 202302.038-101      | 283.30            |
| 202502.034-100      | 5,940.97          |
| 20250502.036-100    | 1,676.69          |
| 202505-100          | 11,615.28         |
| 231009001           | 385.84            |
| 231010001           | 234.51            |
| MISC-100            | 2,004.39          |
| <b>Grand Total:</b> | <b>563,716.61</b> |

**Meeting Date: April 21, 2025**



**CITY OF HAM LAKE**

**STAFF REPORT**

**To: Mayor and Councilmembers**

**From: Denise Webster, City Administrator, on behalf of the Personnel Liaison's**

**Subject: July 4<sup>th</sup> schedule**

**Introduction/Discussion:**

The 4<sup>th</sup> of July is on a Friday this year and employees will get 8 hours of holiday pay. With our current hours, we are scheduled to only work 4 hours on Fridays. During the week of the 4<sup>th</sup> of July, employees will have 40 hours completed at noon on Thursday, July 3<sup>rd</sup>. I discussed with the Personnel Liaisons, Councilmember Doyle and Van Kirk and requested consideration of closing at noon on Thursday, July 3<sup>rd</sup>. They agreed that this a reasonable request.

**Recommendation: The Personnel Liaison's and I are recommending approval of closing at noon on Thursday, July 3, 2025.**

**Meeting Date: April 21, 2025**

**CITY OF HAM LAKE**  
***STAFF REPORT***

**To: Mayor and Councilmembers**

**From: Denise Webster, City Administrator**

**Subject: 2026-2028 Urban County Requalification for CDBG Program**

**Introduction/Discussion:**

Anoka County has sent the attached notification relating to the CDBG program. Ham Lake has participated in this program for many years, and I am recommending that the City continue to Opt-in with Anoka County responsible for receiving and administering HUD funds.

**Recommendation:**

I recommend that the City of Ham Lake opt-in for the 2026-2028 Urban County Requalification HUD programs and continue the CDBG Revolving Loan Fund Administration program.



**Anoka County**  
**COUNTY ADMINISTRATION**  
Community & Governmental Relations

April 15, 2025

City of Ham Lake  
ATTN: Denise Webster, Administrator  
15544 Central Avenue NE  
Ham Lake, MN 55304

VIA: Email

RE: 2026-2028 Urban County Requalification for participation in the following HUD Programs:  
-CDBG (Community Development Block Grant Program); and  
-HOME (HOME Investment Partnerships Program)

Dear Ms. Webster:

Every three years Anoka County must complete an Urban Requalification process to continue receiving and administering HUD funds from the CDBG and HOME programs. We are currently preparing our requalification for federal fiscal years 2026 through 2028; the County is required to notify participating communities of their option to be excluded from Anoka County's "Urban County" funding cycles for the next three years. **The city's options are:**

**If you choose to OPT-IN and REMAIN a participant with Anoka County**, the following will apply:

- The grant process for your city will remain the same as it is now for CDBG and HOME programs; AND
- Your city will continue to be ineligible to apply for individual grants through the HUD Small Cities or State CDBG and HOME programs; AND
- The current *Cooperation Agreement* will automatically renew for another three-year period.

**If you choose to OPT-OUT and NOT remain a participant with Anoka County**, the following will apply:

- Your city will be able to apply for grants individually through the HUD Small Cities or State CDBG and HOME programs; BUT
- Your city will not be eligible to receive funds through Anoka County for federal fiscal years 2026 through 2028.



Respectful, Innovative, Fiscally Responsible

Government Center ▲ 2100 3<sup>rd</sup> Avenue, Ste 700 ▲ Anoka, MN 55303-5024 ▲ [www.anokacountymn.gov](http://www.anokacountymn.gov)  
Office: 763-324-4650 ▲ Fax: 763-324-5490

Affirmative Action / Equal Opportunity Employer

Denise Webster  
4/15/2025  
Page Two

**We would prefer that you notify Anoka County (by letter and/or Resolution) no later than May 30, 2025, of your intent to continue (Opt-In) OR terminate (Opt-Out) of the Cooperation Agreement currently in effect. **Failure to respond by the deadline means your city will remain a participant in Anoka County's CDBG program for the 2026-2028 qualification period.****

Mail your notification to: Anoka County  
ATTN: Ruth Thompson  
2100 3<sup>rd</sup> Avenue, Suite 700  
Anoka, MN 55303-5024

Email your notification to: [Ruth.Thompson@anokacountymn.gov](mailto:Ruth.Thompson@anokacountymn.gov)

If you'd like to receive a scanned copy of the *Cooperative Agreement* to review or if you have any questions, please contact me at 763-324-4601 or email [Ruth.Thompson@anokacountymn.gov](mailto:Ruth.Thompson@anokacountymn.gov)

Thank you for your prompt attention to this matter.

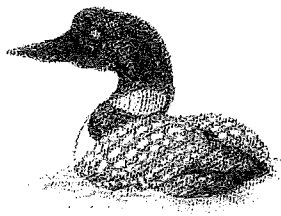
Sincerely,



**Ruth Thompson**  
Community Development Specialist  
Direct Dial: 763.324.4601  
E-mail: [ruth.thompson@anokacountymn.gov](mailto:ruth.thompson@anokacountymn.gov)

cc: Dawnette Shimek, Deputy Clerk





# CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555  
info@hamlakemn.gov

Receipt # 101834  
Fee \$100.00

## CITY OF HAM LAKE LARGE ASSEMBLY LICENSE APPLICATION

Name of Organization Ham Lake Area Chamber of Commerce

Contact Person (1) Kari Lund Phone 612-209-0539

Contact Person (2) \_\_\_\_\_ Phone \_\_\_\_\_

Contact Person (3) \_\_\_\_\_ Phone \_\_\_\_\_

Applicant's Address \_\_\_\_\_

Name & Address of Person(s) responsible for payment of bills: \_\_\_\_\_

Ham Lake Area Chamber of Commerce, 15544 Central Ave Ne, Ham Lake 55304

I, Kari Lund hereby make application of behalf of Ham Lake Area Chamber of Commerce

☒ Corporation ☐ Partnership ☐ Society, Group of Association ☐ Other \_\_\_\_\_

**(In the case of a corporation or LLC, a certified copy of the Articles of Incorporation/Organization together with the name, date of birth, residence, and mailing address of each person holding 10 percent or more of the stock or membership of said corporation or LLC)**

to the City of Ham Lake for a license to permit the lawful assembly of over 200 persons on the following described property:

Ham Lake Lions Park

The nature and purpose of the assembly will be as follows: Ham Lake Freedom Festival

The assembly will be held on the 28th day of June, 2025 between the hours of  
11 AM AM/PM and 11 PM AM/PM.

The maximum number of persons I will permit to attend are 3000 persons. The maximum  
number of event tickets to be sold, if applicable are \_\_\_\_\_.

OUTDOOR MUSIC – Will there be outdoor music? ☒ Yes ☐ No

If yes, please describe: Benjamin Rayer and the Empire Players

Outdoor music: Start Time 7:30pm AM/PM End Time 10 pm AM/PM

1. MY PLANS FOR FENCING the location of the assembly and the gates contained in such fence:  
no fencing

2. MY PLANS FOR SUPPLYING POTABLE WATER, including the source, amount available and location of outlets:

concession building, food vendors selling water

3. MY PLANS FOR PROVIDING TOILET AND LAVATORY FACILITIES including the source, number, location, type and means of disposing of waste. Advise of number of portable restrooms to be supplied on premises:

have ordered 10 additional from Wruck Services

4. MY PLANS FOR HOLDING, collecting and disposing of solid waste material:

dumpsters and garbage cans in the park. Public works will place additional cans around

5. MY PLANS TO PROVIDE FOR MEDICAL FACILITIES, including the location and the construction of a medical structure, the names, addresses and hours of availability of physicians and nurses, and provisions for emergency ambulance service:

Ham Lake Fire Dept and the ACSO will be onsite. All event staff also have cell phones

6. MY PLANS, IF ANY, TO ILLUMINATE the location of the assembly, including the amount of power and the location of lights:

lighting exists in park

7. MY PLANS FOR PARKING VEHICLES, including size and location of lots, points of highway access and interior routes between highway access and parking lots:

parking lot for park, city hall and on street parking previously has been allowed on 157th south side only

---

8. MY PLANS FOR TELEPHONE SERVICE, including the source, number and location of telephones:

cell phones on hand for all event staff

---

9. MY PLANS FOR SECURITY, including the number of guards, their employment, their names, addresses, credentials and hours of availability:

ACSO will be in attendance with vehicle display and a few reserves

---

10. MY PLANS FOR FIRE PROTECTION:

Ham Lake Fire Dept will already be there in case of emergency

---

11. MY PLANS FOR SOUND CONTROL AND SOUND AMPLIFICATION, if any, including number and location and power of amplifiers and speakers:

the band will have speakers and etc in the pavilion

---

12. MY PLANS FOR FOOD CONCESSIONS and concessionaires who will be allowed to operate on the grounds, including the names and addresses of all concessionaires and their license or permit numbers:

Food truck vendors all with proper permits and licenses will have them on hand during event..

---

Route 65 Pub & Grub, KCM Eggrolls, Bluehouse Corn Company, The Parlor ice cream, Mansetti's Pizza & Pasta, Now That's Waffles, Lions Club

---

13. MY PLANS FOR AREA TRAFFIC CONTROL for egress from and exit onto public roads and highway:

ACSO will be directing traffic out of the park after fireworks

---

14. MY PLANS FOR COMPLYING WITH THE INSURANCE REQUIREMENT (Article 7-622 (F):  
we have this and can provide a certificate of insurance if needed

---


15. I HAVE ATTACHED A SITE PLAN DRAWN AT SCALE OF 1 INCH = 50 FEET. (The site plan shows the dimensioned locations of all activities, structures, parking and driveways, concession areas, restrooms/toilets facilities, vendor booths, tents or other vendor areas, and any other physical features to be involved.)

16. I ACKNOWLEDGE THAT I HAVE RECEIVED AND READ ARTICLE 7-620 OF THE HAM LAKE CITY CODE pertaining to Large Assembly rules/regulations.

I, Kari Lund being duly sworn upon oath, hereby make application for a license to permit a large assembly in the City of Ham Lake, Minnesota.

Applicant knows the contents of this application and supporting affidavits and that the statements herein are true or his/her own knowledge, save as to such as are herein stated information and belief, and as to those, he/she believes them to be true.

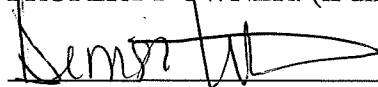
APPLICANT:

  
Signature

3-18-25  
Date

OWNER OF RECORD of the above- described property, if different than applicant, must grant permission to hold an assembly of 200 or more persons by signing this form.

PROPERTY OWNER: (if different than applicant)

  
Signature

4/14/25  
Date

APPROVED WITH THESE CONTINGENCIES:

All food vendors must obtain Permit from Anoka County, and Transient Sales merchants must obtain License from the City of Ham Lake.

- ☐ Applicant must pay the Anoka County Sheriff's Office for \_\_\_\_\_ Deputies.
- ☐ Applicant must provide \_\_\_\_\_ portable restrooms.
- ☐ Applicants must install barricades and remove barricades.
- ☐ Applicant is responsible for picking up litter from the park immediately after the event.
- ☐ The hours of outdoor music are limited to \_\_\_\_\_ AM/PM to \_\_\_\_\_ AM/PM.

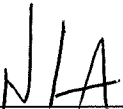
Other:

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APPROVAL OF THE LARGE ASSEMBLY PERMIT

Approved by the Planning Commission

  
\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Approved by the Anoka County Sheriff's Office

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Referred and Approved by \_\_\_\_\_

\_\_\_\_\_  
City Administrator

\_\_\_\_\_  
Date

Approved by the Ham Lake City Council on this \_\_\_\_\_ day of \_\_\_\_\_, 2025 .





## CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555  
info@hamlakemn.gov

### NOTICE TO ALL APPLICANTS FOR MUNICIPAL PERMITS, LICENSES, OR OTHER MUNICIPAL ACTION

1. If you are requesting municipal action on any request for any of the above, you will be required to furnish certain information about yourself, the project you are involved in, or other matters pertaining to the subject. Some of the information you are asked to provide is classified by state law as either private or confidential. Private data is information which generally cannot be given to the public but can be given to the subject of the data. Confidential data is information which generally cannot be given to either the public or the subject of the data.
2. The purpose of this information is to enable the City Staff, Commissions, Council or other government agencies to evaluate relevant factors in considering your request. You are not legally required to provide this information. If you do not provide the requested information, the City may not act upon your request.
3. The information you supply will be public and available to any entity requesting to inspect the information.

### DATA PRACTICES ADVISORY

### TENNESSEN WARNING

REQUIRED BY MINNESOTA STATUTES CHAPTER 13.04

SIGNED BY: \_\_\_\_\_

COMPANY/TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

*Executive Director*

*Ham Lake Area Chamber of Commerce*

*3-28-25*



**CITY OF HAM LAKE**  
**15544 Central Avenue NE**  
**Ham Lake, Minnesota 55304**  
**(763) 434-9555**  
**info@hamlakemn.gov**

## **ACKNOWLEDGEMENT OF RESPONSIBILITY TO REIMBURSE EXPENSES**

The undersigned, Kari Lund, having applied to the City of Ham Lake for consideration of a planning and zoning request, or any other permit, license, or action requiring review and/or approval of the City, as follows:

Large assembly permit for Freedom Festival

acknowledges that the sum of \$ \_\_\_\_\_, has been deposited with the City of Ham Lake to reimburse the City of Ham Lake for any out of pocket expenses incurred by the City in reviewing the proposal, including but not limited to a staff review fee, any signage required by ordinance, and City Engineer and City Attorney's fees for their review, in amounts which are not know to the City at this time. The applicant acknowledges that it is the responsibility of the undersigned to reimburse the City for any such engineering or attorney's fees incurred in review of the applicant's request, or any other expenses incurred by the City in connection with this request, and further acknowledges that in the event that the undersigned fails to promptly remit and amounts incurred by the City in excess of the deposit, the City shall have the right to discontinue further consideration or action upon the undersigned's request, shall have the right to rescind any approvals, withdraw any permits, licenses or other consents, shall have the right to vacate any street or road, plat or other dedication, and the undersigned waives the right to claim damages arising out of any such act by the City. Furthermore, the applicant agrees that in the event that the City is required to take legal action in order to effect recovery of any of the expenses incurred by the City from the undersigned, the City shall be entitled, in addition to principle and interest, to recover its reasonable attorney's fees incurred in collecting said sums from the undersigned.

Applicant Signature

Dated

3-28-25

The following statement must be signed if the applicant is not the property owner:

City of Ham Lake, as owner of the property involved in the foregoing application, agrees to be jointly and severally liable for payment of the foregoing fees.

Property Owner Signature

Dated

4/14/25

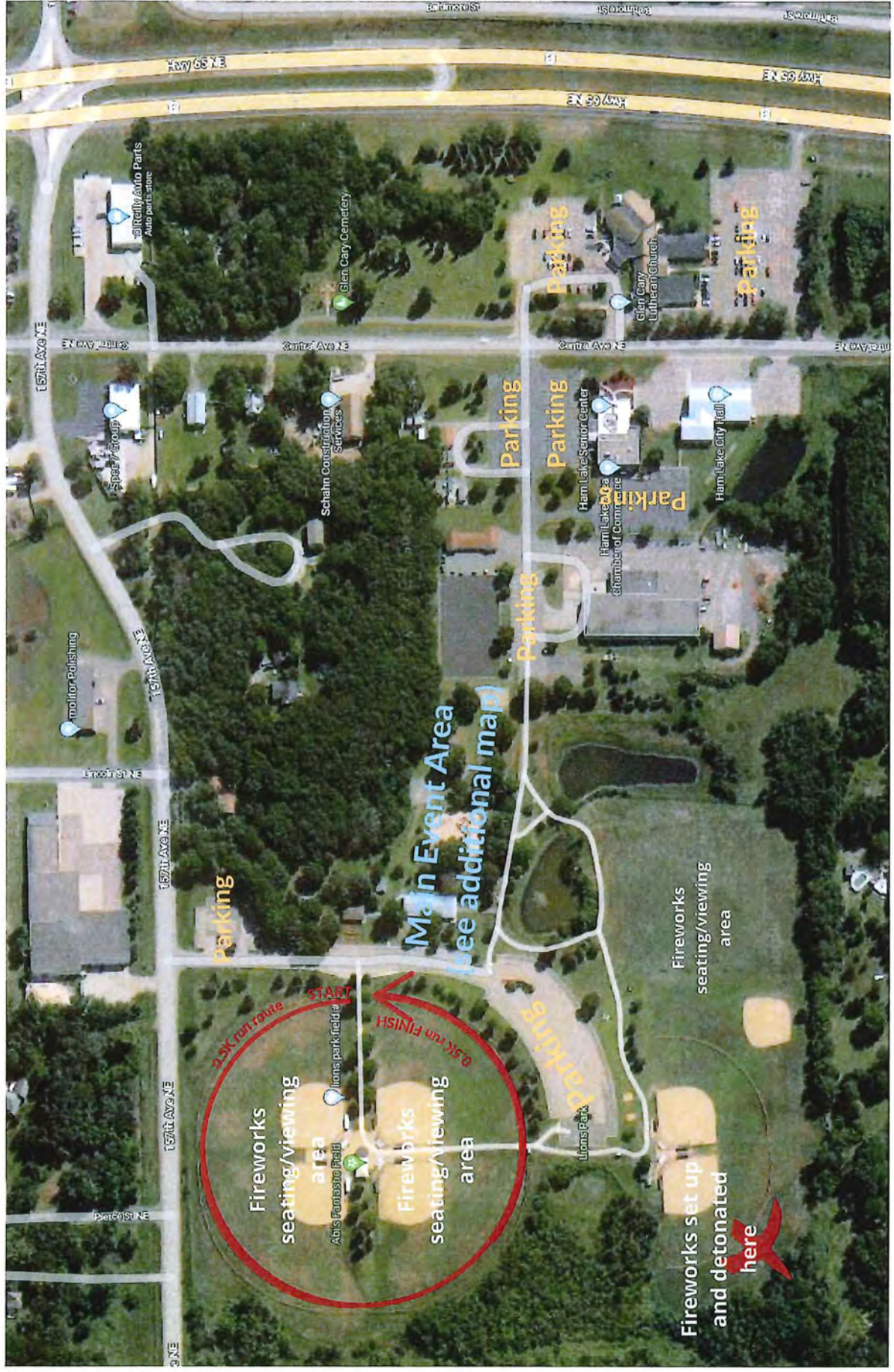


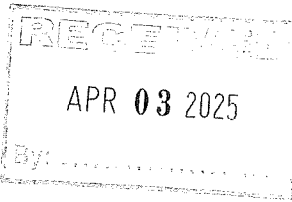
# Freedom Festival Event Map - Detail





# Freedom Festival Event Map - Entire Park Area



**LG230 Application to Conduct Off-Site Gambling****No Fee****ORGANIZATION INFORMATION**

Organization Name: Ham Lake Chamber of Commerce License Number: 02948

Address: 16544 Central Ave. NE City: Ham Lake, MN Zip: 55304

Chief Executive Officer (CEO) Name: Tim Sofie Daytime Phone: 763-767-3034

Gambling Manager Name: Cornie Folstrom Daytime Phone: 612-396-9163

**GAMBLING ACTIVITY**

Twelve off-site events are allowed each calendar year not to exceed a total of 36 days.

From 06/28/2025 to 06/28/2025

Check the type of games that will be conducted:

☐

Raffle

☒

Pull-Tabs

☒

Bingo

☐

Tipboards

☐

Paddlewheel

**GAMBLING PREMISES**

Name of location where gambling activity will be conducted: Ham Lake Lions Park

Street address and City (or township): 1220 151<sup>TH</sup> AVE. NE Ham Lake, MN Zip: 55304 County: Anoka

- Do not use a post office box.
- If no street address, write in road designations (example: 3 miles east of Hwy. 63 on County Road 42).

Does your organization own the gambling premises?

☐

**Yes** If yes, a lease is not required.

☒

**No** If no, the lease agreement below must be completed, and signed by the lessor.

**LEASE AGREEMENT FOR OFF-SITE ACTIVITY (a lease agreement is not required for raffles)**

Rent to be paid for the leased area: \$ 0 (if none, write "0")

All obligations and agreements between the organization and the lessor are listed below or attached.

- Any attachments must be dated and signed by both the lessor and lessee.
- This lease and any attachments is the total and only agreement between the lessor and the organization conducting lawful gambling activities.
- Other terms, if any:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Lessor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Lessor's Name: \_\_\_\_\_

**CONTINUE TO PAGE 2**

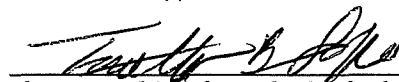
**Acknowledgment by Local Unit of Government: Approval by Resolution**

| <b>CITY APPROVAL<br/>for a gambling premises<br/>located within city limits</b>   | <b>COUNTY APPROVAL<br/>for a gambling premises<br/>located in a township</b>   |
|---|--|
| City Name: _____  | County Name: _____   |
| Date Approved by City Council: _____  | Date Approved by County Board: _____   |
| Resolution Number: _____<br>(If none, attach meeting minutes.)  | Resolution Number: _____<br>(If none, attach meeting minutes.)   |
| Signature of City Personnel: _____  | Signature of County Personnel: _____   |
| Title: _____ Date Signed: _____   | Title: _____ Date Signed: _____  |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <b>Local unit of government<br/>must sign.</b> </div> | <b>TOWNSHIP NAME:</b> _____<br><br><b>Complete below only if required by the county.</b><br>On behalf of the township, I acknowledge that the organization is applying to conduct gambling activity within the township limits. (A township has no statutory authority to approve or deny an application, per Minnesota Statutes 349.213, Subd. 2.)<br><br>Print Township Name: _____<br><br>Signature of Township Officer: _____<br><br>Title: _____ Date Signed: _____ |

**CHIEF EXECUTIVE OFFICER (CEO) ACKNOWLEDGMENT**

The person signing this application must be your organization's CEO and have their name on file with the Gambling Control Board. If the CEO has changed and the current CEO has not filed a LG200B Organization Officers Affidavit with the Gambling Control Board, he or she must do so at this time.

I have read this application, and all information is true, accurate, and complete and, if applicable, agree to the lease terms as stated in this application.



Signature of CEO (must be CEO's signature; designee may not sign)

4-2-25  
Date

**Mail or fax to:**

Minnesota Gambling Control Board  
Suite 300 South  
1711 West County Road B  
Roseville, MN 55113  
Fax: 651-639-4032

**No attachments required.**

Questions? Contact a Licensing Specialist at 651-539-1900.

This publication will be made available in alternative format (i.e. large print, braille) upon request.

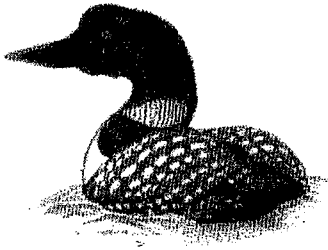
Data privacy notice: The information requested on this form (and any attachments) will be used by the Gambling Control Board (Board) to determine your organization's qualifications to be involved in lawful gambling activities in Minnesota. Your organization has the right to refuse to supply the information; however, if your organization refuses to supply this information, the Board may not be able to determine your organization's qualifications and, as a consequence, may refuse to issue a permit. If your organization supplies the information requested, the Board will be able to process your organization's application.

Your organization's name and address will be public information when received by the Board. All other information provided will be private data about your organization until the Board issues the permit. When the Board issues the permit, all information provided will become public.

If the Board does not issue a permit, all information provided remains private, with the exception of your organization's name and address which will remain public.

Private data about your organization are available to: Board members, Board staff whose work requires access to the information; Minnesota's Department of Public Safety; Attorney General; commissioners of Administration, Minnesota Management & Budget, and Revenue; Legislative Auditor; national and international gambling regulatory agencies; anyone pursuant to court order; other individuals and agencies specifically authorized by state or federal law to have access to the information; individuals and agencies for which law or legal order authorizes a new use or sharing of information after this notice was given; and anyone with your written consent.





# CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555 Fax (763)-434-9599

## ALCOHOL LICENSING APPLICATION

**TYPE OF LICENSE:** ☒ Temporary On-Sale Intoxicating Liquor \$10  
☐ Temporary On-Sale 3.2% Malt Liquor \$25

(4 Day Maximum)

## TYPE OF ENTITY/ORGANIZATION APPLYING FOR LICENSE:

The Entity/Organization applying for this license is classified by the State of Minnesota as:

- ☐ Club (*Bona fide Club as defined in City Code*)      Charitable Organization ☒ Religious Organization ☐  
☐ Other Non-Profit (*which has been in existence for at least three years*) \_\_\_\_\_  
☐ Licensed Brewer that manufactures fewer than 3,500 barrels of malt liquor in a year, must be for social event within the City which is sponsored by the Brewer.

## APPLICANT (ENTITY/ORGANIZATION) INFORMATION:

|   |  |
|---|--|
| Full <b>LEGAL</b> Name of Entity/Organization:                          | Brown Boys Benefit                     |
| Entity/Organization Address (include street address, city, state, zip): | 13216 Urbank Court NE Blaine, MN 55449 |
| Mailing Address if different:   |  |
| Phone Number (including area code):                                     | 612-812-9947                           |
| Email Address:  | BrownBoysBenefit@gmail.com             |
| The date the organization was incorporated:                             | 1/2019                                 |

## CONTACT INDIVIDUAL FOR LICENSE

|   |                                     |
|---|-------------------------------------|
| Full Name (First, Middle, Last):                              | Andrew William Brown                |
| Residence Address (include street address, city, state, zip): | 13216 Urbank Ct NE Blaine, MN 55449 |
| Mailing Address if different:                                 |                                     |
| Phone Number (including area code):                           | 612-812-9947                        |
| Email Address:  | BrownBoysBenefit@gmail.com          |
| Date of Birth:  | 05/13/1979                          |



### EVENT INFORMATION

|  |   |
|--|---|
| Event Name:  | Summer Sands  |
| Sponsor of Event:  | Tito's  |
| Date(s) of Event:  | 7/12/25   |
| Minnesota Statute 340A.410. No more than 12 days per year, any combination of days per Entity/Organization |   |
| Time(s) of Event:  | 4-11  |
| Time of Alcohol Sales (beginning/end):   | 4-11  |
| Physical Location of Event (must include street address):  | 828 Constance Blvd NE, MN 55304   |
| Describe who and what the proceeds of the event will be used for:  | Proceed go to M Health Fairview for families affected by a premie baby & childhood CANCER |

### OTHER INFORMATION

Are you engaged in the retail sale of intoxicating liquor?

☒ No

☐ Yes

Have you had an application for liquor licenses rejected previously?

☒ No

☐ Yes

Have you been convicted of a felony or of violating any national or state liquor law or local ordinance relating to the manufacture, sale or transportation of intoxicating liquor?

☒ No

☐ Yes

Gambling or gambling devices will not be permitted on the licensed premises.

I have no intention or agreement to transfer this license to another person.

☒ By checking this box, I am acknowledging that I have read and fully understand the regulations and requirements of the Ham Lake City Code pertaining to the issuance of this license and that I understand that the pertinent sections of the Ham Lake City Code are available at [www.ci.ham-lake.mn.us](http://www.ci.ham-lake.mn.us) or upon request to the City Clerk.

**The following items must be submitted with your completed application in order for it to be accepted.**

- ☒ Payment
- ☒ Workers Compensation Form (State requirement) *No employees*
- ☐ Tax Clearance Form (State requirement)
- ☐ Tennessee Warning Form (State requirement)
- ☒ Certificate of Liquor Liability Insurance with City listed as additional insured (must specifically list event location and date)

### SIGNATURE

I agree to waive my constitutional rights against search and seizure and will freely permit peace officers to inspect my premises and agree to the forfeiture of my license if found to have violated the provisions of the ordinance providing for the granting of this license.

I do hereby swear that the answers in this application are true and correct to the best of my knowledge. I do authorize the City of Ham Lake, its agents and employees to obtain any necessary information and to conduct an investigation if necessary, into the truth of the statements set forth in this application and the qualifications for said license. I do understand that providing false information shall be grounds for denial of my license. I fully understand that it is my responsibility to be familiar with and abide by the requirements of the City, which is detailed in the pertinent section of the Ham Lake City Code, which is available on the City website at [www.ci.ham-lake.mn.us](http://www.ci.ham-lake.mn.us) or upon request from the City Clerk and to be familiar with and abide by the laws of the State of Minnesota relating to this licensure. I further understand that the information supplied within this application is classified as public data and will be provided to the public upon request.

Signature: \_\_\_\_\_

Title: Director

Date: 3/20/25

#### License Fees:

☒ Temporary On-Sale Intoxicating Liquor: \$10.00      License # \_\_\_\_\_  
R# 0101476  
☐ Temporary On-Sale 3.2% Malt Liquor \$25.00

Action by City Council: \_\_\_\_\_ Approved \_\_\_\_\_ Denied      Date: \_\_\_\_\_

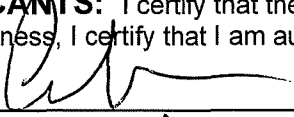
We have no employees

**CERTIFICATE OF COMPLIANCE  
MINNESOTA WORKER'S COMPENSATION LAW**

**PRINT LEGIBLY IN INK OR TYPE**

Minnesota Statute, Section 176.182 requires every state and local licensing agency to withhold the issuance or renewal of a license or permit to operate a business or engage in any activity in Minnesota until the applicant presents acceptable evidence of compliance with the worker's compensation insurance coverage requirement of Minnesota Statutes, Chapter 176. The required worker's compensation insurance information is the name of the insurance company, the policy number, and the dates of coverage, or the permit to self-insure. If the required information is not provided or is falsely stated, it shall result in a \$2,000 penalty assessed against the applicant by the Commissioner of the Department of Labor and Industry.

**ALL APPLICANTS:** I certify that the information provided on this form is accurate and complete. If I am signing on behalf of a business, I certify that I am authorized to sign on behalf of the business.

Signature: 

Printed Name: Andy Brown

Title: Executive Director Date: 4/8/25

I am not required to have worker's compensation insurance coverage because:

- ☒ I have no employees  
☐ I have employees but they are not covered by worker's compensation law.  
(see Minnesota Statute 176.041 for list of excluded employees)  
Explain why your employees are not covered: \_\_\_\_\_

**COMPLETE THIS PORTION ONLY IF YOU ARE INSURED:** A valid worker's compensation policy must be kept in effect at all times by employers as required by law.

Business Name (Individual name only if no company name is used): \_\_\_\_\_

DBA (if applicable): \_\_\_\_\_

Address (must include street address): \_\_\_\_\_

Insurance Company Name (not agent): \_\_\_\_\_

Workers Compensation Policy No.: \_\_\_\_\_

Effective Date: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**IF SELF-INSURED – ATTACH A COPY OF THE PERMIT TO SELF-INSURE**

**NOTE:** If your worker's compensation policy is canceled within the license period, you must notify the agency who issued the license/permit by resubmitting this form.

## CITY OF HAM LAKE TAX CLEARANCE

Pursuant to Minnesota Statute 270.72 Tax Clearance: Issuance of Licenses, the licensing authority required to provide to the Minnesota Commissioners of Revenue your Minnesota Business Tax Identification Number and the social security number of each license applicant.

Under the Minnesota Government Data Practices Act and the Federal Privacy Act of 1974, we are required to advise you of the following regarding the use of this information:

1. This information may be used to deny the issuance, renewal or transfer of your license in the event you owe the Minnesota Department of Revenue delinquent taxes, penalties or interest;
2. Upon receiving this information, the licensing authority will supply the information only to the Minnesota Department of Revenue. However, under the Federal Exchange of Information Agreement, the Department of Revenue may supply this information to the Internal Revenue Service;
3. Failure to supply this information may jeopardize or delay the processing of your licensing application.

Please supply the following information and return along with your application to the agency issuing the license.  
**DO NOT RETURN TO THE DEPARTMENT OF REVENUE.**

License Being Applied for or Renewed: \_\_\_\_\_  
Licensing Authority: CITY OF HAM LAKE  
License Renewal Date: \_\_\_\_\_

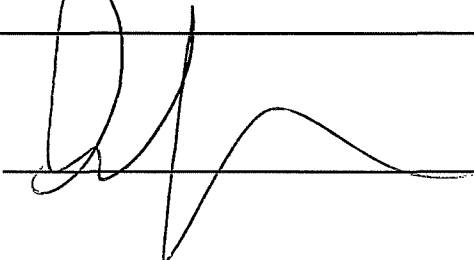
### Personal Information:

Applicant's Name: Andrew Brown  
Applicant's Address: 13216 Urbank Ct NE Blaine 55449  
Social Security Number: 473-08-6515  
Or Individual Tax Identification Number (ITIN) \_\_\_\_\_

### Business Information:

Business Name: Brown Boys Benefit  
Business Address: Smear Lake  
Minnesota Tax Identification # \_\_\_\_\_  
Federal Tax Identification # 81-5087973

If Minnesota Tax Identification number is not required, please explain. NON-PROFIT

Signature:  Company: Brown Boys Benefit

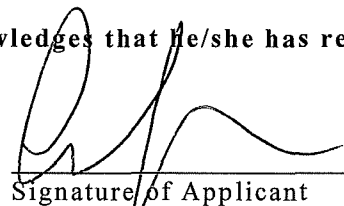
**CITY OF HAM LAKE**  
**TENNESSEN WARNING**

In connection with your request for a license the City of Ham Lake has asked that you provide information about yourself which is classified as either *private* or *confidential* by the Minnesota Government Data Practices Act (M.S.A. 13.04). Accordingly, the City is required to inform you of the following:

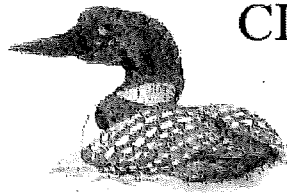
1. The private or confidential information requested includes, but may not necessarily be limited to, the following: *Your social security number or Minnesota business identification number.*
2. The purpose and intended use of the information requested is: *To comply with Minnesota Statutes, Section 270.72.*
3. You are required to supply the requested information.
4. The known consequences of supplying the requested information are as follows: *Loss or denial of the requested license if you owe the State of Minnesota delinquent taxes, penalties or interest.*
5. The known consequences of refusing to supply the requested information is: *Your request for a license cannot be processed.*
6. The following persons and entities are authorized by law to receive the information if provided: *State of Minnesota – Department of Revenue and other government agencies as provided by law.*

The undersigned, by signing this notice, acknowledges that he/she has read and understood the contents of this notice.

4/8/25  
Date

  
Signature of Applicant

Andy Brown  
Print Name



# CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555  
Fax (763) 434-9599

## CITY OF HAM LAKE PLANNING COMMISSION AGENDA MONDAY, APRIL 14, 2025

**CALL TO ORDER:** 6:00 p.m.

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES:** March 24, 2025

**PUBLIC HEARING:**

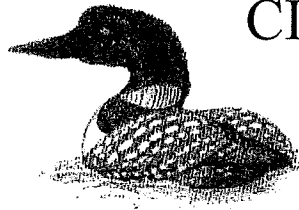
**6:01 p.m.** Rezoning of Lot 1, Block 1, Hentges Addition from R-1 (Single Family Residential) to R-A (Rural Single Family Residential) in Section 15 and Section 22.

**NEW BUSINESS:**

1. None

**COMMISSION BUSINESS:**

1. City Council Update



# CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555  
Fax (763) 434-9599

## CITY OF HAM LAKE PLANNING COMMISSION MINUTES MONDAY, APRIL 14, 2025

The Ham Lake Planning Commission met for its regular meeting on Monday, April 14, 2025, in the Council Chambers at Ham Lake City Hall located at 15544 Central Avenue NE in Ham Lake, Minnesota.

**MEMBERS PRESENT:** Commissioners Brian Pogalz, Jeff Entsminger, David Ross, Dave Ringler and Erin Dixon

**MEMBERS ABSENT:** Commissioners Kyle Lejonvarn and Jonathan Fisher

**OTHERS PRESENT:** Building and Zoning Clerk Jennifer Bohr

**CALL TO ORDER:** Chair Pogalz called the meeting to order at 6:00 p.m.

### **PLEDGE OF ALLEGIANCE:**

The pledge of allegiance was recited by all in attendance.

### **APPROVAL OF MINUTES:**

**Motion by Dixon, seconded by Ross, to approve the minutes of the March 24, 2025, Planning Commission meeting as written. All present in favor, motion carried.**

### **PUBLIC HEARING:**

Rezoning of Lot 1, Block 1, Hentges Addition from R-1 (Single Family Residential) to R-A (Rural Single Family Residential) in Section 15 and Section 22

Chair Pogalz stated the entire platted area of the Hentges Addition was in the R-A (Rural Residential Single Family) zoning district. Chair Pogalz stated the larger lot created by the subdivision should have remained in the R-A zoning district; the smaller lot that was created was to be rezoned to R-1 (Residential Single Family). Chair Pogalz stated that when the ordinance for rezoning was created, the entire legal description of the plat was included rather than just the legal description of Lot 2, Block 1, the smaller of the two lots. Chair Pogalz stated this purpose of this public hearing is to recommend approval of a correction to zoning for the larger lot and revert zoning for it back to R-A.

**Chair Pogalz opened the public hearing at 6:03 p.m. and asked for public comment.**

Jeff Halseth, 3217 159<sup>th</sup> Avenue NE.

Mr. Halseth stated he lives to the northwest of the Hentges Addition. Mr. Halseth stated he received a notification letter about this hearing and wants to know what rezoning means. Chair Pogalz explained that in 2023, when the subdivision created two lots, the

smaller of the two lots was to be rezoned to R-1, but instead the entire subdivision was rezoned to R-1. Building and Zoning Clerk Bohr presented Mr. Halseth with an image of the subdivision and explained how each of the two lots in the subdivision are to be zoned.

**Chair Pogalz closed the public hearing at 6:06 p.m.**

**Motion by Pogalz, seconded by Dixon, to recommend approval of rezoning Lot 1, Block 1, Hentges Addition from R-1 (Single Family Residential) to R-A (Rural Single Family Residential) in Section 15 and Section 22. All present in favor, motion carried.** *This application will be placed on the City Council's Monday, April 21, 2025, agenda.*

**NEW BUSINESS:** None

**COMMISSION BUSINESS:**

City Council Update

Chair Pogalz informed the Commissioners that the City Council concurred with the Commission's recommendations to approve the Certificate of Occupancy for Global Distribution Inc., the Commercial Site Plan for Hearth Development and the Kohler Farms sketch plan. There will not be a Planning Commissioner present at the April 21, 2025, City Council meeting.

**ADJOURNMENT:**

**Motion by Dixon, seconded by Entsminger, to adjourn the Planning Commission meeting at 6:07 p.m. All present in favor, motion carried.**

---

Jennifer Bohr  
Building and Zoning Clerk



**ORDINANCE NO. 25-XX**

**AN ORDINANCE AMENDING A PORTION OF CHAPTER 9 OF THE CITY OF HAM LAKE, COUNTY OF ANOKA, STATE OF MINNESOTA.**

**The City Council of the City of Ham Lake does hereby ordain as follows, pursuant to Article 9 of the Ham Lake City Code.**

That the zoning classification for the following described property situated in the City of Ham Lake, Anoka County, Minnesota is hereby designated from R-1 (Single Family Residential) to R-A (Rural Single Family Residential) for Hentges Addition.

Lot 1, Block 1, Hentges Addition

**Presented to the Ham Lake City Council on April 21, 2025 and adopted by a unanimous vote this \_\_\_\_ day of \_\_\_\_\_, 2025.**

\_\_\_\_\_  
**Brian Kirkham, Mayor**

\_\_\_\_\_  
**Denise Webster, City Clerk**

**April 14, 2025**

**CITY OF HAM LAKE**  
***STAFF REPORT***

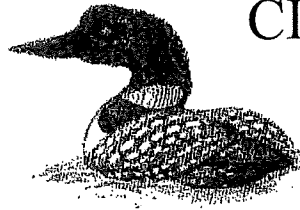
**To:           Members of the Planning Commission**

**From:       Jennifer Bohr, Building and Zoning Clerk**

**Subject:     Rezoning Lot 1, Block 1 of the Hentges Addition Plat**

**Introduction/Discussion:**

In 2023 the minor plat of Hentges Addition was approved. Lot 1, Block 1 was to remain in the R-A (Rural Residential Single Family) zoning district but was inadvertently rezoned to R-1 (Residential Single Family). This hearing is to revert Lot 1, Block 1 of the Hentges Addition to R-A zoning.



# CITY OF HAM LAKE

15544 Central Avenue NE  
Ham Lake, Minnesota 55304  
(763) 434-9555  
Fax (763) 434-9599

## NOTICE OF PUBLIC HEARING CITY OF HAM LAKE COUNTY OF ANOKA STATE OF MINNESOTA

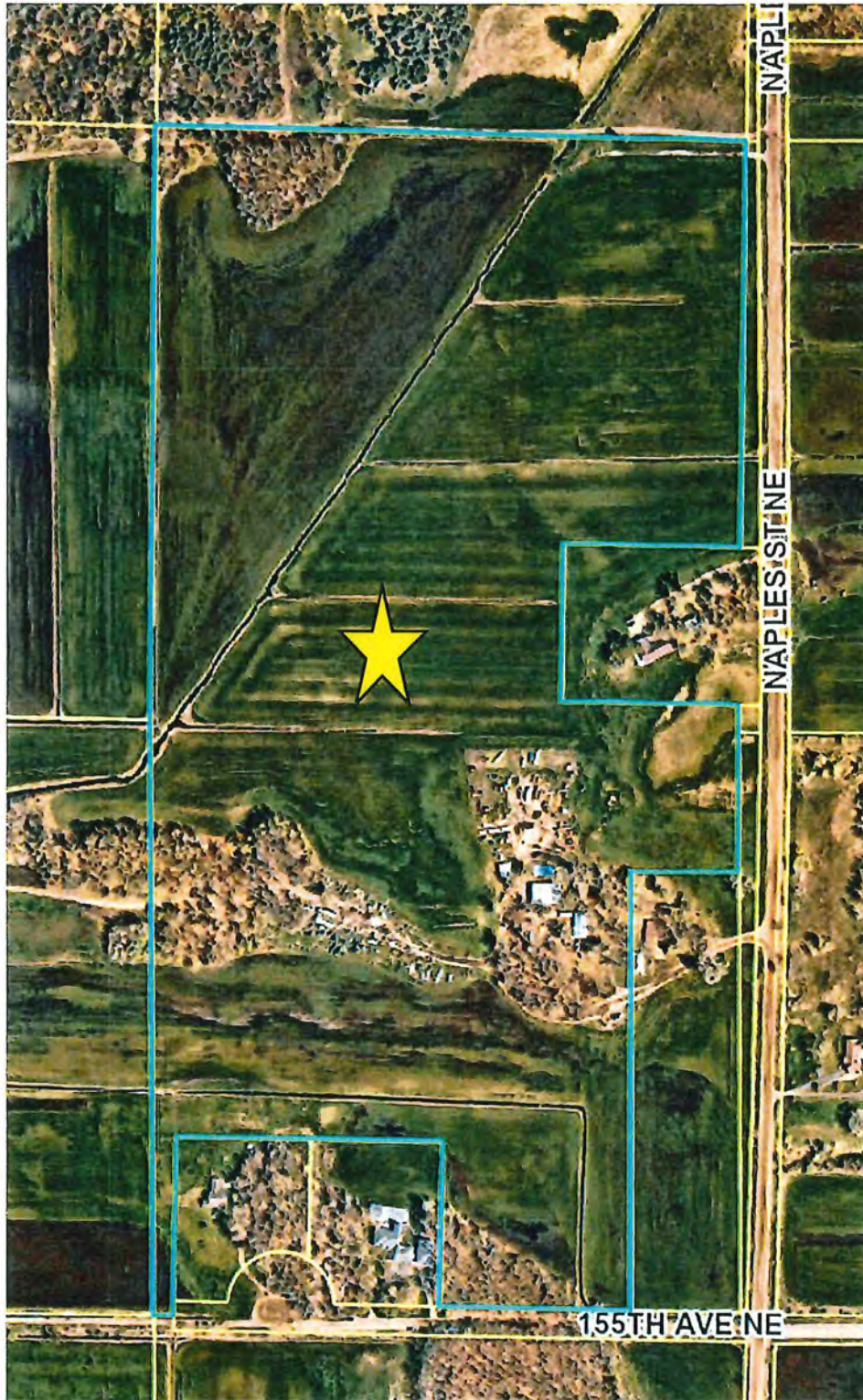
TAKE NOTICE, that pursuant to the requirements of Minnesota Law, a public hearing shall be held before the Ham Lake Planning Commission on Monday, April 14, 2025 at 6:01 p.m. at the City Hall located at 15544 Central Avenue NE for the purpose of rezoning a parcel of land from R-1 (Single Family Residential) to R-A (Rural Single Family Residential) such land situated in the City of Ham Lake, Anoka County, Minnesota and which is described as follows to wit:

Lot 1, Block 1, Hentges Addition

At such hearing both written and oral comments will be heard.

DATED: April 4, 2025

Jennifer Bohr  
Building and Zoning Clerk  
City of Ham Lake



Lot 1, Block 1 Hentges Addition

